

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Linda Luce  
 Name  
 (2) 3191 Coral Way; Suite 203  
 Address (number and street)  
Miami, FL 33145  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1128170]  
 Submitted on:  
 9/26/2016 12:24:37 (eastern)

Check here if address has changed (3) ID Number: 1478

(4) Check appropriate box(es):  
 Candidate Office Sought: County Court Judge Group 15  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 23 / 2016 To 7 / 29 / 2016 Report Type: 16P4  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , -450.00  
 Loans \$        ,        , 0.00  
 Total Monetary \$        ,        , -450.00  
 In-Kind \$        ,        , 0.00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 0.00  
 Transfers to Office Account \$        ,        , 0.00  
 Total Monetary \$        ,        , 0.00

**(8) Other Distributions**  
 \$        ,        , 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 58 , 980.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 60 , 937.52

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Linda Luce (2) I.D. Number 1478  
 (3) Cover Period 7/23/2016 through 7/29/2016 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |            |                             |                                |                   |                |
| 7/27/2016<br>/ /          | NATHAN P. DIAMOND,<br>P.A.,<br>888 BISCAYNE BLVD<br>FIFTH FLOOR<br>MIAMI, FL 33132             | I                                     | law firm   | CH                          |                                | Delete            | \$250.00       |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 7/27/2016<br>/ /          | ROBERTO SIXTO JR.,<br>8235 SW 99 STREET<br>MIAMI, FL 33156                                     | I                                     | individual | CH                          |                                | Delete            | \$200.00       |
| 2                         |  |                                       |            |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Linda Luce

(2) I.D. Number 1478

(3) Cover Period 7/23/2016 through 7/29/2016

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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