

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James Bush III  
 Name  
 (2) P.O. Box 470605  
 Address (number and street)  
Miami, FL 33247  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1121929]

Submitted on:  
 8/19/2016 23:38:10 (eastern)

Check here if address has changed

(3) ID Number: 1466

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 01
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 6 / 2016 To 8 / 12 / 2016 Report Type: 16P6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 217 . 64

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 217 . 64

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 13 , 915 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 13 , 210 . 59

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James Bush III (2) I.D. Number 1466

8/6/2016 through 8/12/2016

(3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name James Bush III

(2) I.D. Number 1466

(3) Cover Period 8/6/2016 through 8/12/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/6/2016 //	Cooper, Jr, Johnny 1814 East Alabama Street Plant City, Fl 33563	canvassing	MO		\$50.00
1					
8/6/2016 //	Speedway, 19880 NW 27 AVE Miami, FL 33056	transporation	MO		\$30.00
2					
8/9/2016 //	Carol City Maratho, 19855 NW 37 Ave Miami Gardens, FL 33056	transportation	MO		\$37.50
3					
8/11/2016 //	Roberts, Jeffrey 2300 Altcazar Dr. Miramar, FL 33023	canvassing	MO		\$25.00
4					
8/12/2016 //	MNV Energy Rivera, 7990 Riviera BLvd Miramar, Fl 33023	transporation	MO		\$30.00
5					
8/12/2016 //	Roberts, Jeffrey 2300 Altcazar Miramar, Fl 33023	canvassing	MO		\$25.00
6					
8/12/2016 //	Signarama, 11850 W State Road 84 Davie , Fl 33025	supplies	MO		\$20.14
7					
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