

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James Bush III  
 Name  
 (2) P.O. Box 470605  
 Address (number and street)  
Miami, FL 33247  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1111481]  
 Submitted on:  
 7/9/2016 23:54:11 (eastern)

Check here if address has changed

(3) ID Number: 1466

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 01
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2016 To 6 / 24 / 2016 Report Type: 16P1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 100 . 00

Loans \$        , 1 , 000 . 00

Total Monetary \$        , 1 , 100 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 101 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 101 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 8 , 435 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 5 , 690 . 60

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James Bush III (2) I.D. Number 1466  
 (3) Cover Period 6/1/2016 through 6/24/2016 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |         |                             |                                |                   |                |
| 6/14/2016<br>/ /          | Kearns, Vernon<br>18435 NW 38 Avenue<br>Miami Gardens, FL 33055                                | I                                     | retired | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |         |                             |                                |                   |                |
| 6/14/2016<br>/ /          | Bush, James<br>1441 NW 196 Street<br>Miami Gardens, FL 33169                                   | S                                     | retired | LO                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |         |                             |                                |                   |                |
| / /                       |  |                                       |         |                             |                                |                   |                |
| / /                       |  |                                       |         |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name James Bush III

(2) I.D. Number 1466

(3) Cover Period 6/1/2016 through 6/24/2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/1/2016<br>//            | Bank of America,<br>7950 Miramar Parkway<br>Miramar, FL 33023                                  | fee  | MO                         |                   | \$17.00        |
| 1                         |  |  |                            |                   |                |
| 6/2/2016<br>//            | Bank of America,<br>7950 Mirama Parkway<br>Miramar, FL 33023                                   | fee - checks   | MO                         |                   | \$44.00        |
| 2                         |  |  |                            |                   |                |
| 6/16/2016<br>//           | Miami Dade County,<br>2700 NW 87th Avenue<br>Miami, FL 33172                                   | data file  | MO                         |                   | \$20.00        |
| 3                         |  |  |                            |                   |                |
| 6/16/2016<br>//           | Miami Dade County,<br>2700 NW 87 Avenue<br>Miami, FL 33172                                     | data file  | MO                         |                   | \$20.00        |
| 4                         |  |  |                            |                   |                |
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