

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James Bush III  
 Name  
 (2) P.O. Box 470605  
 Address (number and street)  
Miami, FL 33247  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1142746]

Submitted on:  
 6/21/2017 17:55:16 (eastern)

Check here if address has changed (3) ID Number: 1466

(4) Check appropriate box(es):

Candidate Office Sought: School Board District 01

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2016 To 3 / 31 / 2016 Report Type: 16M03

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 200 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 200 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 356 . 65

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 356 . 65

**(8) Other Distributions**

\$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**

\$      , 15 , 690 . 00

**(10) TOTAL Monetary Expenditures To Date**

\$      , 15 , 695 . 70

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James Bush III (2) I.D. Number 1466  
 (3) Cover Period 3/1/2016 through 3/31/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
3/7/2016 / /	Bush, James 3015 NW 49 Street Miami, FL 33147	S	retired	CH		Add	\$200.00
1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name James Bush III

(2) I.D. Number 1466

(3) Cover Period 3/1/2016 through 3/31/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
3/8/2016 / /	Quick Print, 3147 Davie Blvd Ft. Lauderdale, Fl 33312	printing	MO	Delete	\$243.80
1					
3/8/2016 / /	Quick Print, 3147 Davie Blvd Ft. Lauderdale, Fl 33312	printing	MO	Add	\$237.60
2					
3/14/2016 / /	Quick Prints, 3147 Davie Blvd Ft. Lauderdale, FL 33312	printing	MO	Add	\$362.85
3					
/ /					
/ /					
/ /					
/ /					
/ /					