

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Daisy M. Black  
 Name  
 (2) 144 N.E. 88 Street  
 Address (number and street)  
El Portal, FL 33138  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1102993]

Submitted on:  
 4/13/2016 14:36:55 (eastern)

Check here if address has changed

(3) ID Number: 1465

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission District 03
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2016 To 2 / 29 / 2016 Report Type: 16M02

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , -50 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , -50 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 4 , 235 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 1 , 190 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Daisy M. Black (2) I.D. Number 1465  
 (3) Cover Period 2/1/2016 through 2/29/2016 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |         |                             |                                |                   |                |
| 2/26/2016<br>/ /          | Clark, Herman<br>3170 NW 57th Street<br>Miami, Fl 33142  | I                                     | laborer | RE                          | canvassing                     | Delete            | \$50.00        |
| 1                         |  |                                       |         |                             |                                |                   |                |
| 2/26/2016<br>/ /          | Clark, Herman<br>3170 NW 57th Street<br>Miami, Fl 33142  | I                                     | laborer | RE                          | canvassing                     | Add               | \$-50.00       |
| 2                         |  |                                       |         |                             |                                |                   |                |
| 2/26/2016<br>/ /          | Clark, Herman<br>3170 NW 57th Street<br>Miami, Fl 33142  | I                                     | laborer | CA                          | canvassing                     | Add               | \$50.00        |
| 3                         |  |                                       |         |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Daisy M. Black

(2) I.D. Number 1465

(3) Cover Period 2/1/2016 through 2/29/2016

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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