

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Steve Gallon III  
 Name  
 (2) 771 NW 167 Terrace  
 Address (number and street)  
Miami Gardens, FL 33169  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1127944]  
 Submitted on:  
 9/23/2016 16:50:41 (eastern)

Check here if address has changed (3) ID Number: 1462

(4) Check appropriate box(es):  
 Candidate Office Sought: School Board District 01  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 3 / 2016 To 9 / 16 / 2016 Report Type: 16G2  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   8   , 500 . 00  
 Loans \$      ,      ,   0   . 00  
 Total Monetary \$      ,   8   , 500 . 00  
 In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   1   , 277 . 80  
 Transfers to Office Account \$      ,      ,   0   . 00  
 Total Monetary \$      ,   1   , 277 . 80

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 101 , 370 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,  89 , 051 . 83

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Steve Gallon III (2) I.D. Number 1462  
 9/3/2016 9/16/2016  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 9/7/2016<br>/ /           | School Development<br>Services,<br>15785 SW 56th St<br>Miami, FL 33185-3879                    | B                                     | consulting | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 9/9/2016<br>/ /           | SST Venture, LLC,<br>4785 Tree Fern Dr<br>Delray Beach, FL 33445                               | B                                     | consulting | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 9/9/2016<br>/ /           | Citrin & Walker,<br>300 71st Street<br>Suite 300<br>Miami Beach, FL 33141-3075                 | B                                     | attorney   | CH                          |                                |                   | \$250.00       |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 9/9/2016<br>/ /           | Gaviria, Carlos N<br>300 71st Street<br>Suite 300<br>Miami Beach, FL 33142-3075                | I                                     |            | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |            |                             |                                |                   |                |
| 9/9/2016<br>/ /           | Arthur Jackson III<br>Ministries,<br>13160 SW 16th St<br>Davie, FL 33325-5757                  | B                                     | counseling | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |            |                             |                                |                   |                |
| 9/13/2016<br>/ /          | Reed, Caroline M<br>17945 NW 17th Ave<br>Miami Gardens, FL 33056-3801                          | I                                     | educator   | CH                          |                                |                   | \$200.00       |
| 6                         |  |                                       |            |                             |                                |                   |                |
| 9/13/2016<br>/ /          | Thompson, Gregory<br>13851 SW 31st Street<br>Miramar, FL 33027-3974                            | I                                     |            | CH                          |                                |                   | \$100.00       |
| 7                         |  |                                       |            |                             |                                |                   |                |
| 9/13/2016<br>/ /          | Thomas, Rhonda<br>Walker<br>5384 SW 159th Ave<br>Miramar, FL 33027-4995                        | I                                     |            | CH                          |                                |                   | \$50.00        |
| 8                         |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Steve Gallon III (2) I.D. Number 1462  
 (3) Cover Period 9/3/2016 through 9/16/2016 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation          |                             |                                |                   |                |
| 9/7/2016<br>/ /           | The Remarque Group,<br>LLC,<br>9737 NW 41 Street<br>#1066<br>Doral, FL 33178                   | B                                     | mgmt<br>consulting  | CH                          |                                |                   | \$500.00       |
| 9                         |  |                                       |                     |                             |                                |                   |                |
| 9/7/2016<br>/ /           | Lui, Lisa<br>1910 N Division St<br>Carson City, NV 89703-2417                                  | I                                     | consultant          | CH                          |                                |                   | \$1,000.00     |
| 10                        |  |                                       |                     |                             |                                |                   |                |
| 9/16/2016<br>/ /          | Harvey, Kyra S<br>255 E Count Dr<br>Atlanta, GA 311129   | I                                     | doctor              | CH                          |                                |                   | \$1,000.00     |
| 11                        |  |                                       |                     |                             |                                |                   |                |
| 9/16/2016<br>/ /          | Stinson, Soloman<br>921 S Biscayne River Dr<br>Miami, FL 33169                                 | I                                     | retired<br>educator | CH                          |                                |                   | \$1,000.00     |
| 12                        |  |                                       |                     |                             |                                |                   |                |
| 9/16/2016<br>/ /          | Cartaya, Mariblanca<br>960 S Le Jeune Rd<br>Apt 401<br>Miami, FL 33134-2650                    | I                                     | consultant          | CH                          |                                |                   | \$1,000.00     |
| 13                        |  |                                       |                     |                             |                                |                   |                |
| 9/16/2016<br>/ /          | Pace, Essie Stinson<br>307 Cog Hill Drive<br>Fairburn, GA 30213                                | I                                     | retired<br>educator | CH                          |                                |                   | \$300.00       |
| 14                        |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Steve Gallon III

(2) I.D. Number 1462

(3) Cover Period 9/3/2016 through 9/16/2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/3/2016<br>//            | KFC,<br>17701 NW 27 Avenue<br>Miami Gardens, FL 33056  | food for<br>workers  | MO                         |                   | \$321.00       |
| 1                         |  |  |                            |                   |                |
| 9/3/2016<br>//            | Exxonmobil,<br>890 Federal Hyw<br>Hollywood, FL 33020  | fuel   | MO                         |                   | \$41.80        |
| 2                         |  |  |                            |                   |                |
| 9/9/2016<br>//            | Wells Fargo,<br>19500 NW 27th Ave<br>Miami Gardens, FL 33056                                   | bank chgs  | MO                         |                   | \$15.00        |
| 3                         |  |  |                            |                   |                |
| 9/12/2016<br>//           | The Tax Doctor,<br>290 NW 183rd Street<br>Miami, FL 33169                                      | rent   | MO                         |                   | \$550.00       |
| 4                         |  |  |                            |                   |                |
| 9/12/2016<br>//           | Miami-Dade Elections,<br>2700 NW 87 Avenue<br>Doral, FL 33172                                  | qualifying fee   | MO                         |                   | \$100.00       |
| 5                         |  |  |                            |                   |                |
| 9/16/2016<br>//           | Miami Shores Country<br>Club,<br>10000 Biscayne Blvd<br>Miami Shores, FL 33138                 | hall rental  | MO                         |                   | \$250.00       |
| 6                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |