

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Audrey M. Edmonson  
 Name  
 (2) 801 Brickell Avenue; Suite 900  
 Address (number and street)  
Miami, FL 33131  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1128386]  
 Submitted on:  
 9/30/2016 15:28:23 (eastern)

Check here if address has changed

(3) ID Number: 1423

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission District 03
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2016 To 5 / 31 / 2016 Report Type: 16M05

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 395 , 009 . 25

### (10) TOTAL Monetary Expenditures To Date

\$        , 395 , 009 . 25

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Audrey M. Edmonson (2) I.D. Number 1423

5/1/2016 through 5/31/2016

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/27/2016<br>/ / | Lubin, Michel<br>2631 NE 211 Ter.<br>Miami, FL 33180   | I                                     | ?                  | CH                          |                                | Delete            | \$500.00       |
| 1                |  |                                       |                    |                             |                                |                   |                |
| 5/27/2016<br>/ / | Lubin, Michel<br>2631 NE 211 Ter.<br>Miami, FL 33180   | I                                     | president<br>of lu | CH                          |                                | Add               | \$500.00       |
| 2                |  |                                       |                    |                             |                                |                   |                |
| / /              |  |                                       |                    |                             |                                |                   |                |
| / /              |  |                                       |                    |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Audrey M. Edmonson

(2) I.D. Number 1423

(3) Cover Period 5/1/2016 through 5/31/2016

(4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 5/12/2016<br>//           | F.P.L.,<br>?<br>?, ??  | electric   | MO                         | Delete            | \$522.00       |
| 1                         |  |  |                            |                   |                |
| 5/12/2016<br>//           | F.P.L.,<br>General Mail Facility<br>Miami, FL 33188  | electric   | MO                         | Add               | \$522.00       |
| 2                         |  |  |                            |                   |                |
| 5/12/2016<br>//           | Nunnally, John<br>?<br>?, ??   | labor  | MO                         | Delete            | \$125.00       |
| 3                         |  |  |                            |                   |                |
| 5/12/2016<br>//           | Nunnally, John<br>3122 NW 50 St.<br>Miami, FL 33142  | labor  | MO                         | Add               | \$125.00       |
| 4                         |  |  |                            |                   |                |
| 5/6/2016<br>//            | Franks Appliances,<br>?<br>?, FL ?   | office<br>furniture  | MO                         | Delete            | \$175.00       |
| 5                         |  |  |                            |                   |                |
| 5/6/2016<br>//            | Franks Appliances,<br>2910 NW 54 St.<br>Miami, FL 33142  | office<br>furniture  | MO                         | Add               | \$175.00       |
| 6                         |  |  |                            |                   |                |
| 5/12/2016<br>//           | Bain, Reginald<br>?<br>?, ??   | labor  | MO                         | Delete            | \$100.00       |
| 7                         |  |  |                            |                   |                |
| 5/12/2016<br>//           | Green Point Group Corp,<br>Reginald<br>3122 NW 50 St.<br>#301<br>Miami, FL 33157               | labor  | MO                         | Add               | \$100.00       |
| 8                         |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Audrey M. Edmonson

(2) I.D. Number 1423

(3) Cover Period 5/1/2016 through 5/31/2016

(4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 5/12/2016<br>//           | Lee, Chelsey<br>?<br>?, ? ?  | labor  | MO                         | Delete            | \$125.00       |
| 9                         |  |  |                            |                   |                |
| 5/12/2016<br>//           | Lee, Chelsey<br>3071 NW 56 ST.<br>Miami, FL 33142  | labor  | MO                         | Add               | \$125.00       |
| 10                        |  |  |                            |                   |                |
| 5/26/2016<br>//           | Lowell, Nehemiah<br>?<br>?, ? ?  | stationary   | MO                         | Delete            | \$550.00       |
| 11                        |  |  |                            |                   |                |
| 5/26/2016<br>//           | Lowell, Nehemiah<br>811 Southwest 39th Avenue<br>Fort Lauderdale, FL 33312                     | stationary   | MO                         | Add               | \$550.00       |
| 12                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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## CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name Audrey M. Edmonson (2) I.D. Number 1423  
 (3) Cover Period 5/1/2016 through 5/31/2016 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Related<br>Expenditures | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                                |                   |                |
| 5/6/2016                  | ?,<br>?<br>?, ??   | rental car   | 2016-M05-25                    | Add               | \$368.84       |
| 1                         |  |  |                                |                   |                |
| 5/25/2016                 | ?,<br>?<br>?<br>?, ??  | supplies   | 2016-M05-8                     | Add               | \$6.58         |
| 2                         |  |  |                                |                   |                |
| 5/27/2016                 | ?,<br>?<br>?, ??   | rental car   | 2016-M05-24                    | Add               | \$384.00       |
| 3                         |  |  |                                |                   |                |
| 5/18/2016                 | Rutherford, Eddie<br>?<br>?, ??  | repairs &<br>maint.  | 2016-M05-17                    | Delete            | \$120.00       |
| 4                         |  |  |                                |                   |                |
| 5/18/2016                 | Rutherford, Eddie<br>3100 NW 49 Street<br>Miami, FL 33142                                      | repairs &<br>maint.  |                                | Add               | \$120.00       |
| 5                         |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
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