

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Juan C. Zapata  
**Name**  
 (2) 12925 SW 88th Lane  
**Address (number and street)**  
Miami, FL 33186  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1031151]  
 Submitted on:  
 10/7/2011 12:09:36 (eastern)

**CHECK IF ADDRESS HAS CHANGED** (3) ID Number: 714

(4) **Check appropriate box(es):**  
 Candidate (office sought): County Commission 11  
 Political Committee  **CHECK IF PC HAS DISBANDED**  
 Committee of Continuous Existence  **CHECK IF CCE HAS DISBANDED**  
 Party Executive Committee  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**  
 **Electioneering Communication**

**(5) REPORT IDENTIFIERS**

Cover Period: From 7/1/2011 To 9/30/2011 / Report Type Q3-11  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 500.00  
 Loans \$ 0.00  
 Total Monetary \$ 500.00  
 In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 3,116.02  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 3,116.02

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 22,567.12

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 17,087.55

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

|  |  |
|--|--|
| <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> _____</p> <p>Signature</p> | <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> _____</p> <p>Signature</p> |
|--|--|



**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Juan C. Zapata

(2) I.D. Number 714

(3) Cover Period 7/1/2011 through 9/30/2011

(4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 7/20/2011<br>// | Sprint,<br>PO Box #105243<br>Atlanta, GA 30348   | telephone  | MO                         |                   | \$45.26        |
| 1               |  |  |                            |                   |                |
| 8/15/2011<br>// | Original Impresions,<br>12901 SW 89th Court<br>Miami, FL 33176                                 | postage  | MO                         |                   | \$1,134.01     |
| 2               |  |  |                            |                   |                |
| 8/24/2011<br>// | Sprint,<br>PO Box #105243<br>Atlanta, GA 30348   | telephone  | MO                         |                   | \$46.33        |
| 3               |  |  |                            |                   |                |
| 8/30/2011<br>// | Campaign Data,<br>135 Weston Road<br>Suite #255<br>Weston, FL 33326                            | data   | MO                         |                   | \$225.00       |
| 4               |  |  |                            |                   |                |
| 8/30/2011<br>// | Original Impressions,<br>12900 SW 89th Court<br>Miami, FL 33176                                | printing   | MO                         |                   | \$1,618.50     |
| 5               |  |  |                            |                   |                |
| 9/20/2011<br>// | Sprint,<br>PO Box #105243<br>Atlanta, GA 30348   | telephone  | MO                         |                   | \$46.92        |
| 6               |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |