

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Juan C. Zapata  
**Name**  
 (2) 12925 SW 88th Lane  
**Address (number and street)**  
Miami, FL 33186  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1029658]  
 Submitted on:  
 7/8/2011 14:03:19 (eastern)

**CHECK IF ADDRESS HAS CHANGED** (3) ID Number: 714

(4) **Check appropriate box(es):**  
 Candidate (office sought): County Commission 11  
 Political Committee  **CHECK IF PC HAS DISBANDED**  
 Committee of Continuous Existence  **CHECK IF CCE HAS DISBANDED**  
 Party Executive Committee  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**  
 **Electioneering Communication**

**(5) REPORT IDENTIFIERS**

Cover Period: From 4/1/2011 To 6/30/2011 / Report Type Q2-11  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 2,702.12  
 Loans \$ 0.00  
 Total Monetary \$ 2,702.12  
 In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 152.33  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 152.33

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 22,067.12

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 13,971.53

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

<p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> _____</p> <p>Signature</p>	<p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> _____</p> <p>Signature</p>
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Juan C. Zapata (2) I.D. Number 714  
 4/1/2011 through 6/30/2011  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
5/26/2011 / /	Realtors PAC Florida, 7025 Augusta National Drive Orlando, FL 32822	C	pac	CH			\$500.00
1							
6/10/2011 / /	Coventry Health Plan - Florida, 1340 concord Terrace Sunrise, FL 33323	B	health insurance	CH			\$500.00
2							
6/10/2011 / /	Coventry Summit Health Plan, 1340 Concord Terrace Sunrise, FL 33323	B	health insurance	CH			\$500.00
3							
6/10/2011 / /	Coventry Health Care - Florida, 1340 Concord Terrace Sunrise, FL 33323	B	health insurance	CH			\$500.00
4							
6/10/2011 / /	Florida Health Plan Admin, LLC, 1340 concord Terrace Sunrise, FL 33323	B	health insurance	CH			\$500.00
5							
6/13/2011 / /	United States Postal Service, 2825 Lone Parkway Eagan, MN 55121	B	postage refund	RE			\$202.12
6							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Juan C. Zapata

(2) I.D. Number 714

(3) Cover Period 4/1/2011 through 6/30/2011

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
4/4/2011 //	City National Bank, 8725 NW 18th Terrace Miami, FL 33172	bank service charge	MO		\$16.00
1					
4/25/2011 //	Sprint, PO Box #105243 Atlanta, GA 30348	telephone	MO		\$45.51
2					
5/26/2011 //	Sprint, PO Box #105243 Atlanta, GA 30348	telephone	MO		\$45.50
3					
6/24/2011 //	Sprint, PO Box #105243 Atlanta, GA 30348	telephone	MO		\$45.32
4					
//					
//					
//					
//					
//					