

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Juan C. Zapata  
**Name**  
 (2) 12925 SW 88th Lane  
**Address (number and street)**  
Miami, FL 33186  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1028269]  
 Submitted on:  
 4/7/2011 14:01:08 (eastern)

**CHECK IF ADDRESS HAS CHANGED** (3) ID Number: 714

(4) **Check appropriate box(es):**  
 Candidate (office sought): County Commission 11  
 Political Committee  **CHECK IF PC HAS DISBANDED**  
 Committee of Continuous Existence  **CHECK IF CCE HAS DISBANDED**  
 Party Executive Committee  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**  
 **Electioneering Communication**

**(5) REPORT IDENTIFIERS**

Cover Period: From 1/1/2011 To 3/31/2011 / Report Type Q1-11  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

|                |    |                 |
|----------------|----|-----------------|
| Cash & Checks  | \$ | <u>4,200.00</u> |
| Loans          | \$ | <u>0.00</u>     |
| Total Monetary | \$ | <u>4,200.00</u> |
| In-Kind        | \$ | <u>0.00</u>     |

**(7) EXPENDITURES THIS REPORT**

|                             |    |               |
|-----------------------------|----|---------------|
| Monetary Expenditures       | \$ | <u>184.31</u> |
| Transfers to Office Account | \$ | <u>0.00</u>   |
| Total Monetary              | \$ | <u>184.31</u> |

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 19,365.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 13,819.20

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

|   |   |
|---|---|
| I certify that I have examined this report and it is true, correct, and complete.<br>_____<br>(Type name)<br><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer<br><b>X</b><br>_____<br>Signature | I certify that I have examined this report and it is true, correct, and complete.<br>_____<br>(Type name)<br><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY & electioneering commun. organization)<br><b>X</b><br>_____<br>Signature |
|---|---|

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Juan C. Zapata (2) I.D. Number 714  
 1/1/2011 through 3/31/2011  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type        | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                         |                                |                   |                |
| 3/28/2011<br>/ /          | Bustillo, Roy J<br>11775 SW 102nd Street<br>Miami, FL 33186                                    | I                                     | director/b<br>ustillo<br>&<br>asso | CH                             |                   | \$200.00       |
| 1                         |  |                                       |                                    |                                |                   |                |
| 3/28/2011<br>/ /          | Pino, William E<br>7035 SW 47th Street<br>Miami, FL 33155                                      | I                                     | engineer                           | CH                             |                   | \$500.00       |
| 2                         |  |                                       |                                    |                                |                   |                |
| 3/28/2011<br>/ /          | Electro Works,<br>Inc.,<br>14237 SW 45th Street<br>Miami, FL 33175                             | B                                     | engineerig                         | CH                             |                   | \$500.00       |
| 3                         |  |                                       |                                    |                                |                   |                |
| 3/31/2011<br>/ /          | Osceola Farms Co.,<br>Intersection US 98 & Hatton Hwy<br>Pahokee, FL 33476                     | B                                     | agricultur<br>e                    | CH                             |                   | \$500.00       |
| 4                         |  |                                       |                                    |                                |                   |                |
| 3/31/2011<br>/ /          | South Florida<br>Industries, Inc.,<br>Atlantic Sugar Rd off S.R.<br>Loxahatchee, FL 33470      | B                                     | agricultur<br>e                    | CH                             |                   | \$500.00       |
| 5                         |  |                                       |                                    |                                |                   |                |
| 3/31/2011<br>/ /          | Okeelanta<br>Corporation,<br>6 Miles South of South Bay<br>US 27<br>South Bay, FL 33493        | B                                     | sugar mill                         | CH                             |                   | \$500.00       |
| 6                         |  |                                       |                                    |                                |                   |                |
| 3/31/2011<br>/ /          | Adrienne Sugarcane<br>Farm,<br>Atlantic Sugar Rd off S.R.<br>Belle Glade, FL 33430             | B                                     | agricultur<br>e                    | CH                             |                   | \$500.00       |
| 7                         |  |                                       |                                    |                                |                   |                |
| 3/31/2011<br>/ /          | Avasthi-Frinzi,<br>Kiran<br>10300 Lisa CV<br>Austin, TX 78733                                  | I                                     | homemaker                          | CH                             |                   | \$500.00       |
| 8                         |  |                                       |                                    |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Juan C. Zapata (2) I.D. Number 714

1/1/2011 through 3/31/2011

(3) Cover Period      /      /      through      /      /      (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution | (10)<br>In-kind | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|---------------------|-----------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation | Type                | Description     |                   |                |
| 3/31/2011<br>/ /          | Gray Robinson<br>Attorneys at Law,<br>PO Box #3068<br>Orlando, FL 32802                        | B                  | law firm   | CH                  |                 |                   | \$500.00       |
| 9                         |  |                    |            |                     |                 |                   |                |
| / /                       |  |                    |            |                     |                 |                   |                |
| / /                       |  |                    |            |                     |                 |                   |                |
| / /                       |  |                    |            |                     |                 |                   |                |
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| / /                       |  |                    |            |                     |                 |                   |                |
| / /                       |  |                    |            |                     |                 |                   |                |
| / /                       |  |                    |            |                     |                 |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Juan C. Zapata

(2) I.D. Number 714

(3) Cover Period 1/1/2011 through 3/31/2011

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 1/5/2011<br>//            | City National Bank,<br>8725 NW 18th Terrace<br>Miami, FL 33172                                 | bank service<br>charge   | MO                         |                   | \$16.00        |
| 1                         |  |  |                            |                   |                |
| 1/26/2011<br>//           | Sprint,<br>PO Box #105243<br>Atlanta, GA 30348   | telephone  | MO                         |                   | \$45.57        |
| 2                         |  |  |                            |                   |                |
| 2/6/2011<br>//            | City National Bank,<br>8725 NW 18th Terrace<br>Miami, FL 33172                                 | bank service<br>charge   | MO                         |                   | \$16.00        |
| 3                         |  |  |                            |                   |                |
| 2/25/2011<br>//           | Sprint,<br>PO Box #105243<br>Atlanta, GA 30348   | telephone  | MO                         |                   | \$45.37        |
| 4                         |  |  |                            |                   |                |
| 3/4/2011<br>//            | City National Bank,<br>8725 NW 18th Terrace<br>Miami, FL 33172                                 | bank service<br>charge   | MO                         |                   | \$16.00        |
| 5                         |  |  |                            |                   |                |
| 3/23/2011<br>//           | Sprint,<br>PO Box #105243<br>Atlanta, GA 30348   | telephone  | MO                         |                   | \$45.37        |
| 6                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |