

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Dawn Marie Uffner  
**Name**  
 (2) 20536 NE 6th Ct.  
**Address (number and street)**  
N. Miami Beach, FL 33179  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1053241]  
 Submitted on:  
 2/20/2013 09:02:45 (eastern)

**CHECK IF ADDRESS HAS CHANGED** (3) ID Number: 1167

(4) **Check appropriate box(es):**  
 Candidate (office sought): Community Council 02/26  
 Political Committee  **CHECK IF PC HAS DISBANDED**  
 Committee of Continuous Existence  **CHECK IF CCE HAS DISBANDED**  
 Party Executive Committee  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**  
 Electioneering Communication

**(5) REPORT IDENTIFIERS**

Cover Period: From 4/1/2012 / 9/3/2012 / To 9/3/2012 / Report Type TR-QC

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 0.00

Loans \$ 120.00

Total Monetary \$ 120.00

In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 120.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 120.00

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 360.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 340.00

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

<p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> _____</p> <p>Signature</p>	<p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> _____</p> <p>Signature</p>
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Dawn Marie Uffner

(2) I.D. Number 1167

(3) Cover Period 4/1/2012 through 9/3/2012

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/5/2012 / /	MIAMI DADE COUNTY DEPT OF ELEC, 2700 NW 87TH AVENUE DORAL, FL 33172	filing fee	MO	Add	\$100.00
1					
6/26/2012 / /	BIG EASY BAR AND GRILL, 1925 HOLLYWOOD BLVD HOLLYWOOD, FL 33020	campaignplannin g meeting	MO	Add	\$20.00
2					
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