

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Daniel 'Dan' Espino  
**Name**

(2) 289 Laurel Way  
**Address (number and street)**

Miami Springs, FL 33166  
**City, State, Zip Code**

**CHECK IF ADDRESS HAS CHANGED**

(4) **Check appropriate box(es):**

**Candidate (office sought):** School Board District 5

**Political Committee**

**Committee of Continuous Existence**

**Party Executive Committee**

**Electioneering Communication**

**CHECK IF PC HAS DISBANDED**

**CHECK IF CCE HAS DISBANDED**

**CHECK IF NO OTHER ELECTIONEERING  
COMMUNICATION REPORTS WILL BE FILED**

**OFFICE USE ONLY**

**ONLINE SUBMISSION**  
[1050165]

Submitted on:  
11/12/2012 21:01:33 (eastern)

(3) **ID Number:** 1105

**(5) REPORT IDENTIFIERS**

Cover Period: From 4/1/2012 / 7/6/2012 To 7/6/2012 /        /        Report Type F1-12

Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks      \$           -450.00

Loans                      \$           0.00

Total Monetary      \$           -450.00

In-Kind                    \$           0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures      \$           0.00

Transfers to Office Account      \$           0.00

Total Monetary              \$           0.00

(8) **Other Distributions**  
\$           0.00

**(9) TOTAL Monetary Contributions To Date**

\$           59,245.00

**(10) TOTAL Monetary Expenditures To Date**

\$           48,722.69

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

Individual (only for electioneering commun.)     Treasurer     Deputy Treasurer

**X**

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

Candidate                       Chairperson (only for PC, PTY & electioneering commun. organization)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Daniel 'Dan' Espino **(2) I.D. Number** 1105  
**(3) Cover Period** 4/1/2012 through 7/6/2012 **(4) Page** 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
4/19/2012 / /	Collins, Mary 14817 Balgowan RD APT 102 Miami Springs, FL 33166	I m.lakes councilwom an	CH		Delete	\$200.00
1						
4/19/2012 / /	Collins, Mary 14817 Balgowan RD APT 102 Miami Springs, FL 33166	I m.lakes councilwom an	CH		Add	\$100.00
2						
6/25/2012 / /	Express It Speech & Language , Therapy, Inc. 887 Fountainebleau Blvd., Apt 306 Miami, FL 33172	B speech therapy	CH		Delete	\$100.00
3						
7/6/2012 / /	David Plummer and Assocaites, 1750 Ponce De Leon Blvd Coral Gables, FL 33134	B engineerin g	CH		Delete	\$500.00
4						
7/6/2012 / /	David Plummer and Assocaites, 1750 Ponce De Leon Blvd Coral Gables, FL 33134	B engineerin g	CH		Add	\$250.00
5						
/ /						
/ /						
/ /						
/ /						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Daniel 'Dan' Espino

(2) I.D. Number 1105

(3) Cover Period 4/1/2012 through 7/6/2012

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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