

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Wilbur 'Shortstop' Bell
Name
 (2) 18271 SW 109 Avenue
Address (number and street)
Perrine, FL 33157
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1018820]
 Submitted on:
 7/21/2010 12:15:14 (eastern)

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: 812

(4) Check appropriate box(es):

- Candidate (office sought): Community Council 14/143
- Political Committee
- Committee of Continuous Existence
- Party Executive Committee
- Electioneering Communication
- CHECK IF PC HAS DISBANDED
- CHECK IF CCE HAS DISBANDED
- CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 4/1/2010 To 9/13/2010 Report Type TR-QC

- Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 0.00

Loans \$ 400.00

Total Monetary \$ 400.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 400.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 400.00

(8) Other Distributions
 \$ 0.00

(9) TOTAL Monetary Contributions To Date
 \$ 400.00

(10) TOTAL Monetary Expenditures To Date
 \$ 400.00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) _____

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X _____

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) _____

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Wilbur 'Shortstop' Bell

(2) I.D. Number 812

(3) Cover Period 4/1/2010 through 9/13/2010

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 6/14/2010 / / | Board of County Commissioner, 111 NW 1st ST MIAMI, FL 33130 | filing fee | MO | | \$100.00 |
| 1 | | | | | |
| 7/21/2010 / / | Bell, Wilbur B 18271 SW 109 AVE MIAMI, FL 33157 | reimbursement of loan | MO | | \$300.00 |
| 2 | | | | | |
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