

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Eugene Flinn  
**Name**  
 (2) 7860 SW 157 Terrace  
**Address (number and street)**  
Palmeto Bay, Fl 33157  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1020827]  
 Submitted on:  
 8/19/2010 16:44:55 (eastern)

**CHECK IF ADDRESS HAS CHANGED** (3) ID Number: 756

(4) **Check appropriate box(es):**  
 Candidate (office sought): County Commission 08  
 Political Committee  **CHECK IF PC HAS DISBANDED**  
 Committee of Continuous Existence  **CHECK IF CCE HAS DISBANDED**  
 Party Executive Committee  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**  
 **Electioneering Communication**

**(5) REPORT IDENTIFIERS**  
 Cover Period: From 1/1/2010 To 3/31/2010 / Report Type Q1-10  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

|                |    |                  |
|----------------|----|------------------|
| Cash & Checks  | \$ | <u>-2,342.08</u> |
| Loans          | \$ | <u>0.00</u>      |
| Total Monetary | \$ | <u>-2,342.08</u> |
| In-Kind        | \$ | <u>74.96</u>     |

**(7) EXPENDITURES THIS REPORT**

|                             |    |             |
|-----------------------------|----|-------------|
| Monetary Expenditures       | \$ | <u>0.00</u> |
| Transfers to Office Account | \$ | <u>0.00</u> |
| Total Monetary              | \$ | <u>0.00</u> |

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 80,556.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 58,103.54

**(11) CERTIFICATION**  
**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

|  |  |
|--|--|
| <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> _____</p> <p>Signature</p> | <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> _____</p> <p>Signature</p> |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Eugene Flinn (2) I.D. Number 756

1/1/2010 through 3/31/2010

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation | Type                |                                |                   |                |
| 2/6/2010<br>/ /           | ROBINSON, LINDA<br>15605 SW 77 COURT<br>PALMETTO BAY, FL 33157                                 | I                  | realtor    | IK                  | food for fundraiser            | Add               | \$74.96        |
| 1                         |  |                    |            |                     |                                |                   |                |
| 3/31/2010<br>/ /          | EUGENE FLINN<br>CAMPAIGN ACCT.,<br>9485 SUNSET DRIVE<br>SUITE A-280<br>MIAMI, FL 33173         | C                  | committee  | CH                  |                                | Delete            | \$2,342.08     |
| 2                         |  |                    |            |                     |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Eugene Flinn

(2) I.D. Number 756

(3) Cover Period 1/1/2010 through 3/31/2010

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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