## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

## ONLINE SUBMISSION [1029796]

Submitted on:

7/9/2011 20:49:35 (eastern)

Id: 967

OFFICE USE ONLY

| Miami-Dade County Sport Play Name |   | Office Sought                         |  |               |
|-----------------------------------|---|---------------------------------------|--|---------------|
|                                   |   |                                       |  |               |
| Post Office                       | Box 191328  | Miami Beach                           | , FL 33119                                       |               |
| Address                           |   | City                                  | State  | Zip Code      |
| Candidate                         | Committee of Continuo<br>Existence  | us Electionee                         | ring Communication Orga                          | anization     |
| Political Committee               | Party Executive Commi   | ttee X Com                            | mittee/Politic                                   | al Party      |
| Check box if address has          | changed since last report.  |                                       | e if PC, CCE, or ECO has<br>longer file reports. | s DISBANDED   |
|                                   | TYPE OF REPORT  | (Check Appropriate B                  | ox)  |               |
| QUARTERLY REPORTS                 | PRIMARY ELECTION  | GENERAL ELECTI                        | <u>ON</u>  |               |
| ☐ January                         | ☐ 32nd day prior  | 46th day prior                        |  |               |
| ☐ April                           | ☐ 18th day prior  | 32nd day prior                        |  |               |
| ☐ July                            | 4th day prior   | ☐ 18th day prior ☐ TERMINATION REPORT |  |               |
| ☐ October                         |   | ☐ 4th day prior ☐ SPECIAL ELECTION    |  |               |
| NOTIFICATION OF                   | NO ACTIVITY IN CAMPA  | IGN ACCOUNT FOR THE                   | REPORTING PERIO                                  | D OF          |
| -                                 | 4/1/2011 THI  | ROUGH 6/30/20                         | )11 ( Q2-11 )                                    |               |
| X                                 |   |                                       |  |               |
|                                   | Signature   |                                       | Date   |               |
| NATURES REQUIRED FOR:             | Candidate, Campaign Political Committees Chairman, Campaign Committees of Continu Treasurer (s. 106.04(4 Party Executive Comm |                                       | er (s. 106.07(5), F.S.)                          | n Organizatio |