| (Section 106.07(7), F.S.)   |                                      |   |                    |  |
|---|--------------------------------------|---|--------------------|--|
| (PLEASE TYPE)   |                                      |   | SUBMISSION         |  |
|   |                                      | Submitted on:                             |                    |  |
|   |                                      | 7/9/2011 20:3                             | 32:21 (eastern)    |  |
|   |                                      | Id: 935                                   |                    |  |
|   |                                      |   | OFFICE USE ONLY    |  |
| Miami-Dade (  | County Congressmen                   | PAC litical Committe                      | e                  |  |
| Name  |                                      | Office Sought                             |                    |  |
| Post Office B   | ov 191328                            | Miami Beach, FI                           | . 33119            |  |
| Address   |                                      | City                                      | State Zip Code     |  |
|   |                                      | 1.000 <b>.</b>                            |                    |  |
| Candidate   | Committee of Continuous<br>Existence | Electioneering Communication Organization |                    |  |
| Political Committee   | Party Executive Committee            | X Committ                                 | ee/Political Party |  |
| Check box if address has changed since last report. Check here if PC, CCE, or ECO has DISBANDED and will no longer file reports.  |                                      |   |                    |  |
| TYPE OF REPORT (Check Appropriate Box)  |                                      |   |                    |  |
| QUARTERLY REPORTS   | PRIMARY ELECTION                     | GENERAL ELECTION                          |                    |  |
| January   | 32nd day prior                       | 46th day prior                            |                    |  |
| 🗋 April   | 18th day prior                       | 32nd day prior                            |                    |  |
| 🗋 July  | 4th day prior                        | 18th day prior                            | TERMINATION REPORT |  |
| Cctober   |                                      | 4th day prior                             | SPECIAL ELECTION   |  |
| NOTIFICATION OF NO ACTIVITY IN CAMPAIGN ACCOUNT FOR THE REPORTING PERIOD OF $\frac{4/1/2011}{1000000000000000000000000000000000$  |                                      |   |                    |  |
| X   |                                      |   |                    |  |
| Si  | gnature                              |   | Date               |  |
| SIGNATURES REQUIRED FOR:<br>Candidates<br>Candidate, Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)<br>Political Committees<br>Chairman, Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)<br>Committees of Continuous Existence and Electioneering Communication Organizations<br>Treasurer (s. 106.04(4)(c), F.S.)<br>Party Executive Committees<br>Treasurer or Chairman (s. 106.29(2), F.S.) |                                      |   |                    |  |
| In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the<br>required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report<br>is being filed.   |                                      |   |                    |  |