| CAMPAIGN TREASURER'S REPORT SUMMARY  |                |  |  |  |  |  |  |
|--|----------------|--|--|--|--|--|--|
| (1) Common Sense Now! OFFICE USE ONLY  |                |  |  |  |  |  |  |
| Name ONLINE SUBMISS [1168169]  | LON            |  |  |  |  |  |  |
| (2) <u>2121 Ponce de Leon Blvd.; #1100</u><br>Address (number and street) Submitted on:  |                |  |  |  |  |  |  |
| Coral Gables, FL 33134 8/17/2018 10:33:40 (eas   | tern)          |  |  |  |  |  |  |
| City, State, Zip Code  |                |  |  |  |  |  |  |
| Check here if address has changed (3) ID Number:   | 866            |  |  |  |  |  |  |
| (4) Check appropriate box(es):   |                |  |  |  |  |  |  |
| Candidate Office Sought:   |                |  |  |  |  |  |  |
| <ul> <li>Political Committee (PC)</li> <li>Electioneering Communications Org. (ECO)</li> <li>Check here if PC or ECO has disbanded</li> </ul>                |                |  |  |  |  |  |  |
| Party Executive Committee (PTY)     Check here if PTY has disbanded  |                |  |  |  |  |  |  |
| ☐ Independent Expenditure (IE) (also covers an<br>individual making all actions aring a supervised target) ☐ Check here if no other IE or EC reports w       | ill be filed   |  |  |  |  |  |  |
| individual making electioneering communications)   |                |  |  |  |  |  |  |
| (5) Report Identifiers   |                |  |  |  |  |  |  |
| Cover Period: From 8 / 4 / 2018 To 8 / 10 / 2018 Report Type:  | 18P6           |  |  |  |  |  |  |
| ☐ Original ☐ Amendment ☐ Special Election Report   |                |  |  |  |  |  |  |
| (6) Contributions This Report (7) Expenditures This Report   |                |  |  |  |  |  |  |
| Monetary   |                |  |  |  |  |  |  |
| Cash & Checks \$,, 0 . 00 Expenditures \$,, 0  | . 00           |  |  |  |  |  |  |
| Loans \$ , , 0.00 Transfers to   |                |  |  |  |  |  |  |
| Office Account \$,,  | . 00           |  |  |  |  |  |  |
| Total Monetary \$ , , 0.00   |                |  |  |  |  |  |  |
| Total Monetary \$ , 0  | . 00           |  |  |  |  |  |  |
| In-Kind \$,, <u>0</u> . <u>00</u>  |                |  |  |  |  |  |  |
| (8) Other Distributions  |                |  |  |  |  |  |  |
| \$ , ,   | 00             |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date (10) TOTAL Monetary Expenditures  | To Date        |  |  |  |  |  |  |
| \$ <u>2</u> , <u>808</u> , <u>491</u> . <u>67</u><br>\$ <u>2</u> , <u>807</u> , <u>768</u> .   |                |  |  |  |  |  |  |
|  |                |  |  |  |  |  |  |
| (11) Certification<br>It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  |                |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:  |                |  |  |  |  |  |  |
|  |                |  |  |  |  |  |  |
| (Type name)       (Type name)         □ Individual (only for IE       □ Treasurer       □ Deputy Treasurer       □ Candidate       □ Chairperson (only for F |                |  |  |  |  |  |  |
| or electioneering comm.)   |                |  |  |  |  |  |  |
| x x  |                |  |  |  |  |  |  |
|  | ∧<br>Signature |  |  |  |  |  |  |

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name <u>Common Sense Now!</u> |   |             | (2) I.D. Number |              |             |           |        |  |
|-----------------------------------|---|-------------|-----------------|--------------|-------------|-----------|--------|--|
|                                   | 8/4/2018  | 8/10/2018   |                 |              |             |           |        |  |
| (3) Cover Perio                   | od / /  | thro        | bugh            | <i>ll</i>    | (4) Pag     | e         | of     |  |
| (5)<br>Date                       | (7)<br>Full Name                                  | (8)         |                 | (9)          | (10)        | (11)      | (12)   |  |
| (6)<br>Sequence                   | (Last, Suffix, First, Middle)<br>Street Address & | Contributor |                 | Contribution | In-kind     |           |        |  |
| Number                            | City, State, Zip Code                             | Туре        |                 | Туре         | Description | Amendment | Amount |  |
|                                   |   |             |                 | 5.1%         |             |           |        |  |
| 1 1                               |   |             |                 |              |             |           |        |  |
|                                   |   |             |                 |              |             |           |        |  |
| 1 1                               |   |             |                 |              |             |           |        |  |
|                                   |   |             |                 |              |             |           |        |  |
| 1 1                               |   |             |                 |              |             |           |        |  |
|                                   |   |             |                 |              |             |           |        |  |
| 1 1                               |   |             |                 |              |             |           |        |  |
|                                   | -   |             |                 |              |             |           |        |  |
| 1 1                               |   |             |                 |              |             |           |        |  |
|                                   |   |             |                 |              |             |           |        |  |
| 1 1                               |   |             |                 |              |             |           |        |  |
|                                   |   |             |                 |              |             |           |        |  |
| 1 1                               |   |             | 2 X             |              |             |           |        |  |
|                                   |   |             |                 |              |             |           |        |  |
| 1 1                               |   |             |                 |              |             |           |        |  |
|                                   |   |             |                 |              |             |           |        |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Common Sense Now! (2) I.D. Number 866 |   |  |                    |           |        |  |  |
|--|---|--|--------------------|-----------|--------|--|--|
|  | 8/4/2018<br>//through   | 8/10/2018  | 4) Page <u>1</u>   |           | 0      |  |  |
| (5)<br>Date<br>(6)   | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address & | (8)<br>Purpose<br>(add office sought if<br>contribution to a | (9)<br>Expenditure | (10)      | (11)   |  |  |
| Sequence<br>Number   | City, State, Zip Code   | candidate)   | Туре               | Amendment | Amount |  |  |
|  |   |  |                    |           |        |  |  |
|  |   |  |                    |           |        |  |  |
| _/ /   |   |  |                    |           |        |  |  |
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