| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |   |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|
| (1)   | Friends of Miami-Dade College   | OFFICE USE ONLY   |  |  |  |  |  |  |  |
|   | Name  | ONLINE SUBMISSION                                       |  |  |  |  |  |  |  |
| (2)   | 1450 Brickell Ave; Suite 1800   | Submitted on:   |  |  |  |  |  |  |  |
|   | Address (number and street)   | 8/13/2020 17:35:04 (eastern)                            |  |  |  |  |  |  |  |
|   | Miami, FL 33131   |   |  |  |  |  |  |  |  |
|   | City, State, Zip Code   | (2) 17 11   |  |  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number:734                                       |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |  |
|   | Candidate Office Sought:  |   |  |  |  |  |  |  |  |
|   | <ul><li>☒ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | ☐ Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |  |
|   | Party Executive Committee (PTY)   | Check here if PTY has disbanded                         |  |  |  |  |  |  |  |
|   |   | ☐ Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |
|   | individual making electioneering communications)  |   |  |  |  |  |  |  |  |
|   | (5) Report  | t Identifiers   |  |  |  |  |  |  |  |
| Cove  | er Period: From 8 / 1 / 2020 To   |   |  |  |  |  |  |  |  |
|   |   | ecial Election Report                                   |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                            |  |  |  |  |  |  |  |
|   |   | Monetary  |  |  |  |  |  |  |  |
| Casl  | h & Checks \$ , , 0 . 00  | Expenditures \$ , 16 , 000 . 00                         |  |  |  |  |  |  |  |
|   | <del></del>   |   |  |  |  |  |  |  |  |
| Loar  | ns \$,, <u>0</u> . <u>00</u>  | Transfers to  |  |  |  |  |  |  |  |
|   |   | Office Account \$ , , , 0 . 00                          |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , ,000  | T   |  |  |  |  |  |  |  |
|   | •   | Total Monetary \$ ,16 , _00000                          |  |  |  |  |  |  |  |
| In-Ki   | ind \$,,, <u>0</u> . <u>00</u>  |   |  |  |  |  |  |  |  |
|   |   | (8) Other Distributions                                 |  |  |  |  |  |  |  |
|   |   | \$,, <u>0</u> . <u>00</u>                               |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                |  |  |  |  |  |  |  |
|   | \$ <u>1</u> , <u>578</u> , <u>226</u> . <u>40</u>   | \$, <u>673</u> , <u>418</u> . <u>13</u>                 |  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |  |
|   |   | tification  |  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:             |   |   |  |  |  |  |  |  |  |
| _(T   | ype name)   | (Type name)   |  |  |  |  |  |  |  |
|   | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)         |  |  |  |  |  |  |  |
| Х   |   | x   |  |  |  |  |  |  |  |
|   | gnature   | Signature   |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name                  | Friends of Miami-D   | ade C      | ollege                   |                      | 2) I.D. Numbe          | er         | 34       |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|------------|----------|
|                           | 8/1/2020   |            | 8                        | /13/2020             |                        |            |          |
| (3) Cover Perio           | od//   | thro       | ough                     | <i>l l</i>           | (4) Pag                | e <u>1</u> | of 0     |
| (5)<br>Date               | (7)<br>Full Name   |            | (8)                      | (9)                  | (10)                   | (11)       | (12)     |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Co<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment  | Amount   |
| ramoci                    | Oity, Otate, Zip Gode  | Турс       | Cocapation               | 1 9 00               | Description            |            | Timodite |
| 1 1                       |  |            |                          |                      |                        |            |          |
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|                           |  |            |                          |                      |                        |            |          |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) NameF     | rienc | ds of M | ∐iami− | Dade Colle | ege    |     | <br>(2) I.D. Nur | nber |    | 734 | 300 |
|---------------|-------|---------|--------|------------|--------|-----|------------------|------|----|-----|-----|
|               |       | 8/1/20  | 20     |            | 8/13/2 | 020 |                  |      |    |     |     |
| (3) Cover Per | iod   | 1       | 1      | through    | 1      | 1   | (4) Page         | 1    | of | 1   |     |

| (5)                               | (7)   | (8)   | (9)                                   | (10)      | (11)        |
|-----------------------------------|---|---|---------------------------------------|-----------|-------------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type                   | Amendment | Amount      |
| 8/4/2020                          | Ballard Partners,<br>201 E. Park Ave<br>5th Floor<br>Tallahassee, Fl 32301              | consulting services   | МО                                    |           | \$16,000.00 |
| //                                |   |   |                                       |           |             |
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| DS-DE 14 (Rev                     | **************************************  |   | · · · · · · · · · · · · · · · · · · · |           | -           |