| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|---|---|--|--|--|--|--|--|
| (1) | Friends of Miami-Dade College | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION [1187807] | | | | | | |
| (2) | 1450 Brickell Ave; Suite 1800 | Submitted on: | | | | | | |
| | Address (number and street) | 5/9/2019 16:45:49 (eastern) | | | | | | |
| | Miami, FL 33131 | | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number:734 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | Candidate Office Sought: | | | | | | | |
| | ☒ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | | 4 / 30 / 2019 Report Type: 19M04 | | | | | | |
| | | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| ` ' | | Monetary | | | | | | |
| Casl | h & Checks \$, , 83 . 10 | Expenditures \$, 11 , 666 . 66 | | | | | | |
| | | | | | | | | |
| Loar | ns \$,,, <u>0</u> . <u>00</u> | Transfers to | | | | | | |
| | | Office Account \$, , 0 . 00 | | | | | | |
| Tota | I Monetary \$, ,83 . <u>10</u> | | | | | | | |
| | | Total Monetary \$,11 , 666 . 66 | | | | | | |
| In-Ki | ind \$, , 0 . <u>00</u> | | | | | | | |
| | | (8) Other Distributions | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| . , | \$1, 576, 824. 19 | \$, 473, 200. 43 | | | | | | |
| | | | | | | | | |
| | | tification | | | | | | |
| | • | on to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| Х | | x | | | | | | |
| | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Friends of Miami-D | ade College | <u></u> | (2) I.D. Numb | er | 734 |
|-----------------------|--|------------------------|-----------|---------------|-----------|--------|
| | 4/1/2019 | | 4/30/2019 | | | |
| (3) Cover Perio | od / / | through | _ 1 1 | (4) Pag | ge | of |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | (8) Contributor | (9) | (10) | (11) | (12) |
| Number | City, State, Zip Code | Type Occupation | | Description | Amendment | Amount |
| 4/30/2019 / / | Regions Bank, 2810 Ponce de Leon Blvd Miami, FL 33134 | B comm ban apr 2019 | | | | \$83.1 |
| 1 1 | | | | | | |
| J J | | | | | | |
| 1 1 | | | | | | |
| J J | | | | | | |
| J I | | | | | | |
| J I | | | | | | |
| J J | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | e Friends of Miami-Dade College | | | | (2) I.D. Nur | nber | 734 | | | | |
|--------------|---------------------------------|--------|----|---------|------------------|------|----------|---|----|---|--|
| | 4 | 4/1/20 | 19 | | 4/30/2 | 019 | | - | | | |
| (3) Cover Pe | riod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 4/4/2019 | Sun City Strategies, 7625 W 14th Court Hialeah, FL 33014 | consulting apr 2019 | МО | | \$5,000.00 |
| 1 4/4/2019 / 2 | Ballard Partners, 201 E Park Avenue 5th Floor Tallahassee, FL 32301 | consulting apr 2019 | МО | | \$6,666.66 |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| DS-DE 14 (Rev | | | | | |