| CAMPAIGN TREASURER'S REPORT SUMMARY  |  |   |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|
| (1)  | (PAC) Friends of Miami-Dade College  | OFFICE USE ONLY                                 |  |  |  |  |  |  |  |
|  | Name   | ONLINE SUBMISSION                               |  |  |  |  |  |  |  |
| (2)  | 1450 Brickell Ave  |   |  |  |  |  |  |  |  |
|  | Address (number and street)  | Submitted on:<br>10/12/2015 17:43:51 (eastern)  |  |  |  |  |  |  |  |
|  | Miami, FL 33131  | 10/12/2015 1/.43.51 (eastern)                   |  |  |  |  |  |  |  |
|  | City, State, Zip Code  |   |  |  |  |  |  |  |  |
|  | Check here if address has changed  | (3) ID Number:734                               |  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):   |   |  |  |  |  |  |  |  |
|  | ☐ Candidate Office Sought:   ☑ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded   ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded   ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |
|  | (5) Report   | Identifiers                                     |  |  |  |  |  |  |  |
| Cove   | er Period: From 9 / 1 / 2015 To  | 9 / 30 / 2015 Report Type: 15M09                |  |  |  |  |  |  |  |
| X O  | original Amendment Spe   | ecial Election Report                           |  |  |  |  |  |  |  |
| (6)  | Contributions This Report  | (7) Expenditures This Report                    |  |  |  |  |  |  |  |
| Casl   | h & Checks \$ , , 0 . 00   | Monetary Expenditures \$ , _13 , 333 . 32       |  |  |  |  |  |  |  |
| Loar   |  | Transfers to Office Account \$ , , , 0 . 00     |  |  |  |  |  |  |  |
| Tota   | I Monetary \$,,  | Total Monetary \$ ,13 , 333 . 32                |  |  |  |  |  |  |  |
| In-Ki  | ind \$,,,000   |   |  |  |  |  |  |  |  |
|  |  | (8) Other Distributions \$ , , <u>0</u> 00      |  |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date        |  |  |  |  |  |  |  |
|  | \$ <u>1</u> , <u>571</u> , <u>806</u> . <u>98</u>  | \$, <u>111</u> , <u>301</u> . <u>17</u>         |  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: |  |   |  |  |  |  |  |  |  |
| _(T  | ype name)  | _(Type name)                                    |  |  |  |  |  |  |  |
|  | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |
| X  |  | x   |  |  |  |  |  |  |  |
| Si   | gnature  | Signature                                       |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name (PAC) Friends of Miami-Dade College (2) I.D. Number 734   |   |  |             |              |                |           |           |  |  |
|--|---|--|-------------|--------------|----------------|-----------|-----------|--|--|
|  | 9/1/2015  |  | 9           | /30/2015     |                |           |           |  |  |
| (3) Cover Perio  | od / /  | thro   | ough        | 11           | (4) Pag        | e         | of        |  |  |
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| (5)  | (7)   |  | (8)         | (9)          | (10)           | (11)      | (12)      |  |  |
| Date   | Full Name   |  |             |              |                |           |           |  |  |
| (6)<br>Sequence  | (Last, Suffix, First, Middle)<br>Street Address & |  | ontributor  | Contribution | In-kind        |           |           |  |  |
| Number   | City, State, Zip Code                             | Туре   |             | Туре         | Description    | Amendment | Amount    |  |  |
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| DS-DE 13 (Rev. 11/13   | 3 )   | SEE RE                                       | VERSE FOR I | NSTRUCTIONS  | S AND CODE VAL | UES       |           |  |  |
| in the second se | a .   | SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES |             |              |                |           |           |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name      | (PAC) | Friends  | of | Miami-Dade | College | <u> </u> | (2) I.D. Nun | nber | 7  | 134 | - |
|---------------|-------|----------|----|------------|---------|----------|--------------|------|----|-----|---|
|               |       | 9/1/2019 | 5  |            | 9/30/20 | 15       |              | -    |    |     |   |
| (3) Cover Per | riod  | I        | 1  | through    | 1       | 1        | (4) Page     | 1    | of | 1   |   |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 9/8/2015                  | BALLARD PARTNERS,<br>403 EAST PARK AVE<br>TALLAHASSEE, FL 32301                         | consulting services   | МО                  |           | \$6,666.66 |
| 1                         |   |   |                     |           |            |
| 9/10/2015                 | BALLARD PARTNERS,<br>403 EAST PARK AVE<br>TALLAHASSEE, FL 32301                         | consulting services   | MO                  |           | \$6,666.66 |
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