|       | CAMPAIGN TREASURE  | R'S REPORT SUMMARY  |  |  |  |  |  |  |
|-------|--|---|--|--|--|--|--|--|
| (1)   | (PTY) Republican Party of Miami-Dade   | County OFFICE USE ONLY                                      |  |  |  |  |  |  |
| ` ,   | Name   | ONLINE SUBMISSION   |  |  |  |  |  |  |
| (2)   | 1460 NW 107th Avenue   |   |  |  |  |  |  |  |
|       | Address (number and street)  | Submitted on:<br>10/19/2015 14:36:48 (eastern)              |  |  |  |  |  |  |
|       | Doral, FL 33172-2734   |   |  |  |  |  |  |  |
|       | City, State, Zip Code  |   |  |  |  |  |  |  |
|       | Check here if address has changed  | (3) ID Number: 566  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |   |  |  |  |  |  |  |
|       | □ Candidate Office Sought:   □ Political Committee (PC) □ Electioneering Communications Org. (ECO)   □ Party Executive Committee (PTY) □ Check here if PTY has disbanded   □ Independent Expenditure (IE) (also covers an individual making electioneering communications) □ Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |
|       | (5) Report   | Identifiers   |  |  |  |  |  |  |
| Cove  |  | 9 / 30 / 2015 Report Type: 15-Q3                            |  |  |  |  |  |  |
| 0     | riginal 🖾 Amendment 🗌 Spe  | ecial Election Report                                       |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report                                |  |  |  |  |  |  |
| Cash  | n & Checks \$ , , 000  | Monetary  |  |  |  |  |  |  |
| Loar  |  | Transfers to Office Account \$ , , 0 . 00                   |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00   | Total Monetary \$ , , 0 . 00                                |  |  |  |  |  |  |
| In-Ki | nd \$,,,000  |   |  |  |  |  |  |  |
|       |  | (8) Other Distributions \$ , , 000_                         |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                    |  |  |  |  |  |  |
|       | \$ <u>1</u> , <u>739</u> , <u>214</u> . <u>63</u>  | \$ <u>1</u> , <u>673</u> , <u>484</u> . <u>09</u>           |  |  |  |  |  |  |
|       | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete:   |   |  |  |  |  |  |  |
|       | ype name) Individual (only for IE  | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |
| X     |  | X   |  |  |  |  |  |  |
| Sig   | gnature  | Signature   |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name (PTY) Republican Party of Miami-Dade Count (2) I.D. Number 566 |  |                           |                      |                        |             |        |  |
|---|--|---------------------------|----------------------|------------------------|-------------|--------|--|
| (3) Cover Period  | 7/1/2015<br>d////  | through                   | 9/30/2015<br>//      | (4) Pag                | je <u>1</u> | of     |  |
| (5)<br>Date   | (7)<br>Full Name   | (8)                       | (9)                  | (10)                   | (11)        | (12)   |  |
| (6)<br>Sequence<br>Number   | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Contributor Type Occupati | Contribution on Type | In-kind<br>Description | Amendment   | Amount |  |
| <i>f 1</i>  |  |                           |                      |                        |             |        |  |
| <i>f</i> 1  |  |                           |                      |                        |             |        |  |
| 1 1   |  |                           |                      |                        |             |        |  |
| J I   |  |                           |                      |                        |             |        |  |
| f f   |  |                           |                      |                        |             |        |  |
| f I   |  |                           |                      |                        |             |        |  |
| 1 1   |  |                           |                      |                        |             |        |  |
| 1 1   |  |                           |                      |                        |             |        |  |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name      | (PTY) | Republican | Party of | Miami-Dade | County | (2) I.D. Numb | er_ | 5  | 666 |  |
|---------------|-------|------------|----------|------------|--------|---------------|-----|----|-----|--|
|               |       | 7/1/2015   |          | 9/30/2015  |        |               |     |    |     |  |
| (3) Cover Per | riod  | I = I      | throug   | ıh / .     | 1      | (4) Page      | 1   | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 7/7/2015                  | Young Republicans Club,   | contribution  | МО                  | Delete    | \$1,000.00 |
| 1                         |   |   |                     |           |            |
| 7/7/2015                  | Young Republicans Club,<br>951 Brickell Avenue<br>Suite No. 701<br>Miami, FL 33131      | contribution  | МО                  | Add       | \$1,000.00 |
| 8/26/2015                 | Alvarez, Chris  | reimbursement   | MO                  | Delete    | \$765.20   |
| 8/26/2015                 | Alvarez, Chris 10004 NW 41 St. Miami, FL 33178  | reimbursement   | МО                  | Add       | \$765.20   |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| DS-DE 14 (Rev             |   |   |                     |           |            |

## **CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS**

(1) Name (PTY) Republican Party of Miami-Dade Cour(2) I.D. Number \_\_\_\_\_\_566

(3) Cover Period  $\frac{7/1/2015}{}$  through  $\frac{9/30/2015}{}$  (4) Page  $\frac{1}{}$  of  $\frac{1}{}$ 

| (5)<br>Date<br>(6)<br>Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address &                    | (8) Purpose (add office sought if contribution to a | (9)<br>Related | (10)      | (11)     |
|--------------------------------|---|---|----------------|-----------|----------|
| Number                         | City, State, Zip Code   | candidate)  | Expenditures   | Amendment | Amount   |
| 7/9/2015                       | The Rebeca Sosa<br>Multipurpose, Facility<br>1700 SW 62 Avenue                  | meeting<br>venue                                    | 2015-Q3-34     | Add       | \$100.00 |
| 5                              | West Miami, FL 33155  |   |                |           |          |
| 8/4/2015                       | ACD Sales & Rentals,<br>2351 W. Preserve Way<br>Miramar, FL 33025               | rental<br>sound<br>system                           | 2015-Q-3-52    | Add       | \$425.86 |
| 6                              |   |   |                |           |          |
| 8/4/2015                       | Sam's Club,<br>8425 NW 13 Terrace<br>Doral, FL 33126                            | food for meeting                                    | 2015-Q3-52     | Add       | \$58.63  |
| 7                              | 302027 22 00220   |   |                |           |          |
| 8/4/2015                       | Party City,<br>8301 W. Flagler Street<br>Miami, FL 33144                        | items for meeting                                   | 2015-Q-3-52    | Add       | \$99.64  |
| 8                              |   |   |                |           |          |
| 8/4/2015                       | Karla Bakery,<br>8353 W. Flagler Steet<br>Miami, FL 33144                       | food for meeting                                    | 2015-Q-3-52    | Add       | \$181.07 |
| 9                              |   |   |                |           |          |
| 8/27/2015                      | City of West Miami,<br>901 SW 62 Avenue<br>West Miami, FL 33144                 | venue for meeting                                   | 2015-Q-3-62    | Add       | \$50.00  |
| 10                             |   |   |                |           |          |
| 9/10/2015                      | City of West Miami,<br>901 SW 62 Avenue<br>West Miami, FL 33144                 | venue for meeting                                   | 2015-Q-3-62    | Add       | \$50.00  |
| 11                             |   |   |                |           |          |
| 8/25/2015                      | American Airlines,<br>4333 Amon Carter Blvd.<br>MD 5675<br>Ft. Worth , TX 76155 | ticket for rep. meeting                             | 2015-Q-3-67    | Add       | \$228.20 |
| 12                             | , 11, 70133   |   |                |           |          |
|                                |   |   |                | 1         |          |