

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Citizens for a Safer Community

Name

(2) 9105 NW 25th Street

Address (number and street)

Doral, FL 33172

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 2731

(4) Check appropriate box(es):

☐ Candidate Office Sought: \_\_\_\_\_

☒ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☒ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

OFFICE USE ONLY  
ONLINE SUBMISSION  
[1309223]

Submitted on:  
6/10/2024 12:17:50 (eastern)

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2024 To 5 / 31 / 2024 Report Type: 24Q2

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 95 , 250 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 95 , 250 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      , 33 , 177 . 30

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 33 , 177 . 30

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 220 , 546 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      , 62 , 302 . 82

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Citizens for a Safer Community (2) I.D. Number 2731  
4/1/2024 5/31/2024  
 (3) Cover Period        /        /        through        /        /        (4) Page 1 of 5

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/9/2024<br>/ /  | Bill Gates LLC,<br>199 LEE AVE.<br>SUITE 807<br>BROOKLYN, NY 11211                             | B real<br>estate<br>agents            | CH                          |                                |                   | \$6,000.00     |
| 1                |                                                                                                |                                       |                             |                                |                   |                |
| 4/21/2024<br>/ / | DIPPELL, G JOSEPH<br>31 Pheasant Run<br>Great Neck, NY 11024                                   | I brok. of<br>securities              | CH                          |                                |                   | \$4,000.00     |
| 2                |                                                                                                |                                       |                             |                                |                   |                |
| 5/1/2024<br>/ /  | UniVista Insurance,<br>5195 NW 77th Ave.<br>Miami, FL 33166                                    | B insurance                           | CH                          |                                |                   | \$5,000.00     |
| 3                |                                                                                                |                                       |                             |                                |                   |                |
| 5/13/2024<br>/ / | Santos, Juan Carlos<br>3255 SW 59th Ave<br>Miami, FL 33155                                     | I health<br>comp<br>attorney          | CH                          |                                |                   | \$5,000.00     |
| 4                |                                                                                                |                                       |                             |                                |                   |                |
| 5/13/2024<br>/ / | Chynces, Larry<br>10425 SW 94th Court<br>Miami, FL 33176                                       | I building<br>contractor<br>s         | CH                          |                                |                   | \$5,000.00     |
| 5                |                                                                                                |                                       |                             |                                |                   |                |
| 5/14/2024<br>/ / | Rodriguez, Carlos A<br>15749 SW 102 ND LN<br>Miami, FL 33196                                   | I retired                             | CH                          |                                |                   | \$5,000.00     |
| 6                |                                                                                                |                                       |                             |                                |                   |                |
| 5/15/2024<br>/ / | BLISK0, MICHAEL<br>9390 BAY DRIVE<br>SURFSIDE, FL 33154                                        | I ceo at<br>infinity                  | CH                          |                                |                   | \$5,000.00     |
| 7                |                                                                                                |                                       |                             |                                |                   |                |
| 5/15/2024<br>/ / | Steele And<br>Associates Claims<br>M,<br>15749 SW 102 ND LN<br>Miami, FL 33196                 | B hr<br>managem.<br>consult.          | CH                          |                                |                   | \$5,000.00     |
| 8                |                                                                                                |                                       |                             |                                |                   |                |

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(1) Name Citizens for a Safer Community (2) I.D. Number 2731  
4/1/2024 5/31/2024  
 (3) Cover Period        /        /        through        /        /        (4) Page 2 of 5

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/16/2024<br>/ / | Sheridan Dental Fl<br>Inc.,<br>333 W 41ST ST<br>STE 402<br>Miami Beach, FL 33140               | B dental<br>provider                  | CH                          |                                |                   | \$10,000.00    |
| 9                |                                                                                                |                                       |                             |                                |                   |                |
| 5/18/2024<br>/ / | LEIBOWITS, PAULA<br>1270 58TH ST<br>BROOKLYN, NY 11219                                         | I attorney                            | CH                          |                                |                   | \$250.00       |
| 10               |                                                                                                |                                       |                             |                                |                   |                |
| 5/19/2024<br>/ / | Bales, Andrew<br>9264 Dickens Ave<br>Surfside, FL 33154                                        | I retired                             | CH                          |                                |                   | \$1,000.00     |
| 11               |                                                                                                |                                       |                             |                                |                   |                |
| 5/19/2024<br>/ / | BLUZENSTEIN, Zalmen<br>3200 Collins Ave<br>Apt 24<br>Miami Beach, FL 33140                     | I retired                             | CH                          |                                |                   | \$500.00       |
| 12               |                                                                                                |                                       |                             |                                |                   |                |
| 5/19/2024<br>/ / | Chudaitov, Moshiah<br>9455 collins<br>503<br>Surfside, FL 33154                                | I vice<br>president<br>chamah         | CH                          |                                |                   | \$1,000.00     |
| 13               |                                                                                                |                                       |                             |                                |                   |                |
| 5/19/2024<br>/ / | Cymbal, Asi<br>3470 North Miami Avenue<br>Upper Suite<br>Miami, FL 33127                       | I chairman<br>cymbal dlt              | CH                          |                                |                   | \$720.00       |
| 14               |                                                                                                |                                       |                             |                                |                   |                |
| 5/19/2024<br>/ / | Goldbrenner, Joseph<br>9455 Collins Avenue<br>Surfside, FL 33154                               | I retired                             | CH                          |                                |                   | \$1,000.00     |
| 15               |                                                                                                |                                       |                             |                                |                   |                |
| 5/19/2024<br>/ / | Klein, Jack<br>9401 Collins Ave<br>607<br>SURFSIDE, FL 33154                                   | I industrial<br>pump supp             | CH                          |                                |                   | \$5,000.00     |
| 16               |                                                                                                |                                       |                             |                                |                   |                |

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| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/19/2024<br>/ / | Mart, Richard<br>1211 100th St<br>Bay Harbor Islands, FL 33154                                 | I<br>staff<br>engineer                | CH                          |                                |                   | \$100.00       |
| 17               |                                                                                                |                                       |                             |                                |                   |                |
| 5/19/2024<br>/ / | fisher, peter<br>9455 Collins Avenue<br>Surfside, FL 33154                                     | I<br>trading                          | CH                          |                                |                   | \$1,000.00     |
| 18               |                                                                                                |                                       |                             |                                |                   |                |
| 5/19/2024<br>/ / | fischman, arnold<br>10 Fieldcrest Drive<br>Monsey, NY 10952                                    | I<br>plastic<br>manufacturers         | CH                          |                                |                   | \$500.00       |
| 19               |                                                                                                |                                       |                             |                                |                   |                |
| 5/19/2024<br>/ / | fischman, arnold<br>10 Fieldcrest Drive<br>Monsey, NY 10952                                    | I<br>plastic<br>manufacturers         | CH                          |                                |                   | \$500.00       |
| 20               |                                                                                                |                                       |                             |                                |                   |                |
| 5/19/2024<br>/ / | RINDNER, SHELLEY<br>9401 Collins Ave<br>1203<br>SURFSIDE, fl 33154                             | I<br>pte. avery<br>management         | CH                          |                                |                   | \$500.00       |
| 21               |                                                                                                |                                       |                             |                                |                   |                |
| 5/19/2024<br>/ / | Rottenstein, Samuel<br>9455 Collins Avenue<br>Surfside, FL 33154                               | I<br>check<br>cashing                 | CH                          |                                |                   | \$5,000.00     |
| 22               |                                                                                                |                                       |                             |                                |                   |                |
| 5/19/2024<br>/ / | scharf, yehuda<br>david<br>909 3rd Avenue<br>New York, NY 10022                                | I<br>ammunition<br>dealer             | CH                          |                                |                   | \$2,500.00     |
| 23               |                                                                                                |                                       |                             |                                |                   |                |
| 5/19/2024<br>/ / | wachtel, jordan<br>2033 Thomas Street<br>Hollywood, FL 33020                                   | I<br>retired                          | CH                          |                                |                   | \$500.00       |
| 24               |                                                                                                |                                       |                             |                                |                   |                |

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|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/19/2024<br>/ / | weiss, jacob<br>***Protected Voter***                                                          | I amazon<br>seller                    | CH                          |                                |                   | \$5,000.00     |
| 25               |                                                                                                |                                       |                             |                                |                   |                |
| 5/20/2024<br>/ / | Shapiro, Zalmy<br>9348 Carlyle Avenue<br>Surfside, FL 33154                                    | I real<br>state                       | CH                          |                                |                   | \$180.00       |
| 26               |                                                                                                |                                       |                             |                                |                   |                |
| 5/20/2024<br>/ / | Walfish, Fred<br>9273 Collins Ave<br>Unit 312<br>SURFSIDE, FL 33154                            | I retired                             | CH                          |                                |                   | \$1,000.00     |
| 27               |                                                                                                |                                       |                             |                                |                   |                |
| 5/29/2024<br>/ / | A+ MINI STORAGE<br>AIRPORT EAST, '<br>12200 SW 117 AVENUE<br>Miami, FL 33186                   | B storage<br>facilities               | CH                          |                                |                   | \$1,000.00     |
| 28               |                                                                                                |                                       |                             |                                |                   |                |
| 5/29/2024<br>/ / | Boston Capital,<br>LLC,<br>12200 SW 117 AVENUE<br>MIAMI, FL 33186                              | B storage<br>facilities               | CH                          |                                |                   | \$4,000.00     |
| 29               |                                                                                                |                                       |                             |                                |                   |                |
| 5/31/2024<br>/ / | Berkowitz, Daniel<br>14 Tahiti Beach Island Rd<br>Coral Gables, FL 33143                       | I self-emplo<br>yed                   | CH                          |                                |                   | \$1,000.00     |
| 30               |                                                                                                |                                       |                             |                                |                   |                |
| 5/31/2024<br>/ / | Berkowitz, Daniel<br>14 Tahiti Beach Island Rd<br>Coral Gables, FL 33143                       | I self-emplo<br>yed                   | CH                          |                                |                   | \$4,000.00     |
| 31               |                                                                                                |                                       |                             |                                |                   |                |
| 5/31/2024<br>/ / | Levy, Shlomie<br>428 Dahill Road<br>Brooklyn, NY 11218                                         | I perfect<br>collision<br>mgr         | CH                          |                                |                   | \$5,500.00     |
| 32               |                                                                                                |                                       |                             |                                |                   |                |

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|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                       |                             |                                |                   |                |
| 5/31/2024<br>/ /          | Schlesinger, Ernest I<br>467 Sunset Drive<br>Hallandale Beach, FL 33009                        | I doctor<br>health<br>care            | CH                          |                                |                   | \$3,500.00     |
| 33                        |                                                                                                |                                       |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                             |                                |                   |                |
|                           |                                                                                                |                                       |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                             |                                |                   |                |
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|                           |                                                                                                |                                       |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Citizens for a Safer Community

(2) I.D. Number 2731

(3) Cover Period 4/1/2024 through 5/31/2024

(4) Page 1 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code     | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 4/9/2024<br>/ /  | Eclipse Consulting Group,<br>Llc,<br>2525 Ponce De Leon Blvd.<br>Ste 300<br>Coral Gables, FL 33134 | consulting                                                                 | MO                         |                   | \$7,500.00     |
| 1                |                                                                                                    |                                                                            |                            |                   |                |
| 4/10/2024<br>/ / | Influence Communications,<br>Llc,<br>9800 Sw 92 Avenue<br>Miami, FL 33176                          | consulting                                                                 | MO                         |                   | \$2,500.00     |
| 2                |                                                                                                    |                                                                            |                            |                   |                |
| 4/11/2024<br>/ / | Atlantis Solutions Llc,<br>2223 Ne 2nd Ave<br>836<br>Miami, FL 33138                               | marketing<br>services                                                      | MO                         |                   | \$4,500.00     |
| 3                |                                                                                                    |                                                                            |                            |                   |                |
| 4/23/2024<br>/ / | Apex Strategies. Corp.,<br>10306 SW 42nd Street<br>Miami, FL 33165                                 | consulting                                                                 | MO                         |                   | \$1,600.00     |
| 4                |                                                                                                    |                                                                            |                            |                   |                |
| 4/25/2024<br>/ / | Eclipse Consulting Group,<br>Llc,<br>2525 Ponce De Leon Blvd.<br>Ste 300<br>Coral Gables, FL 33134 | consulting                                                                 | MO                         |                   | \$5,000.00     |
| 5                |                                                                                                    |                                                                            |                            |                   |                |
| 5/31/2024<br>/ / | Anedot Inc,<br>1347 Poydras Street<br>Suite 1777<br>New Orleans, LA 70119                          | anedot fee                                                                 | MO                         |                   | \$1,325.10     |
| 6                |                                                                                                    |                                                                            |                            |                   |                |
| 4/8/2024<br>/ /  | Apex Strategies. Corp.,<br>10306 SW 42nd Street<br>Miami, FL 33165                                 | consulting                                                                 | MO                         |                   | \$10,344.80    |
| 7                |                                                                                                    |                                                                            |                            |                   |                |
| 5/24/2024<br>/ / | Florida Department of<br>Highway ,<br>2900 Apalachee Pkwy<br>Tallahassee, FL 32399                 | personnel<br>office records                                                | MO                         |                   | \$235.00       |
| 8                |                                                                                                    |                                                                            |                            |                   |                |

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(2) I.D. Number 2731

(3) Cover Period 4/1/2024 through 5/31/2024

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|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 4/17/2024<br>/ / | HARLAND CLARKE,<br>2524 S Le Jeune Rd<br>Coral Gables, FL 33134                                | checks for<br>account                                                      | MO                         |                   | \$172.46       |
| 9                |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |