CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) Citizens for a Safer Community	OFFICE USE ONLY							
Name	ONLINE SUBMISSION [1328988]							
(2) <u>121 Alhambra Ave; 10th Floor</u>	Submitted on:							
Address (number and street) Coral Gables, FL 33134	8/30/2024 18:25:32 (eastern)							
City, State, Zip Code								
Check here if address has changed	(3) ID Number: 2731							
(4) Check appropriate box(es):								
Candidate Office Sought:								
Political Committee (PC)								
Electioneering Communications Org. (ECO) Party Executive Committee (PTY)	☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded							
☐ Independent Expenditure (IE) (also covers an	Check here if no other IE or EC reports will be filed							
individual making electioneering communications)								
(5) Report Identifiers								
Cover Period: From <u>8</u> / <u>3</u> / <u>2024</u> To	8 / <u>15</u> / <u>2024</u> Report Type: <u>24P7</u>							
🗌 Original 🛛 Amendment 🗌 Sp	pecial Election Report							
(6) Contributions This Report	(7) Expenditures This Report							
	Monetary							
Cash & Checks \$, <u>6</u> , <u>000</u> . <u>00</u>	Expenditures \$, , , 00							
Loans \$,,0.00	Transfers to							
	Office Account \$,,,0.00							
Total Monetary \$, 6,000.00								
	Total Monetary \$, , 0.00							
In-Kind \$,, <u>0</u> . <u>00</u>								
	(8) Other Distributions							
	\$,, <u>0</u> . <u>00</u>							
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
\$, <u>342</u> , <u>146</u> . <u>00</u>	\$, 281_, 441. 18							
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:								
(Type name)	(Type name)							
☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)	Candidate Chairperson (only for PC and PTY)							
X	<u>X</u>							
Signature	Signature							

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	<u>Citizens for a Saf</u>	er Co	r Community (2) I.D. Number 2731				
	8/3/2024		8	/15/2024			
(3) Cover Per	iod / /	thr	ough	11_	(4) Pa <u></u>	ge	of
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)
(0) Sequence	Street Address &	c	ontributor	Contribution	In-kind		
Number	City, State, Zip Code		Occupation	Туре	Description	Amendment	Amount
8/13/2024 / /	COMPONENTI USA LLC 3550 NW 49TH ST Miami, FL 33142	, B	architect	СН		Add	\$1,000.0
8/13/2024 / /	SPACE CONSULTING LLC, 3530 Mystic Pointe Drive Aventura, FL 33180	В	training services	СН		Add	\$5,000.0
/ /							
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/ /							
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) Name <u>Citizens for a Safer Community</u> (2) I.D. Number 2731							
(3) Cover Period	8/3/2024 /through_	8/15/2024 /	4) Page <u>1</u>	of	0		
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount		
_/ /							
_/ /							
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_/ /							
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11							
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11							

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