

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Dedicated Union For Conservation And Kindness

Name

(2) 14730 SW 75 Ave

Address (number and street)

Palmetto Bay, FL 33158

City, State, Zip Code

Check here if address has changed

(3) ID Number: 2674

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

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**ONLINE SUBMISSION**  
[1301822]

Submitted on:  
1/9/2024 14:19:21 (eastern)

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: 23Q4

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 216 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 216 . 00

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 2 , 982 . 83

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 1 , 811 . 92

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Dedicated Union For Conservation And Kindness (2) I.D. Number 2674

10/1/2023 through 12/31/2023

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Dedicated Union For Conservation And Kindness (2) I.D. Number 2674  
 (3) Cover Period 10/1/2023 through 12/31/2023 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/31/2023 //	Chase Bank, 15101 S Dixie Hwy Miami, FL 33176	bank fee	MO		\$15.00
1					
11/30/2023 //	Chase Bank, 15101 S Dixie Hwy Miami, FL 33176	bank fee	MO		\$15.00
2					
12/29/2023 //	Chase Bank, 15101 S Dixie Hwy Miami, FL 33176	bank fee	MO		\$15.00
3					
10/23/2023 //	Constant Contact, 1601 Trapelo Road Waltham, MA 02451	email services	MO		\$152.00
4					
11/22/2023 //	Constant Contact, 1601 Trapelo Road Waltham, MA 02451	email services	MO		\$9.50
5					
12/22/2023 //	Constant Contact, 1601 Trapelo Road Waltham, MA 02451	email services	MO		\$9.50
6					
//					
//					