CAMPAIGN TREASURER'S REPORT SUMMARY										
(1)	Serving The People	OFFICE USE ONLY								
	Name	ONLINE SUBMISSION								
(2)	P.O. Box 380135	Submitted on:								
	Address (number and street) Miami, FL 33238	6/8/2023 11:39:09 (eastern)								
	City, State, Zip Code									
	Check here if address has changed	(3) ID Number: 2657								
(4)	Check appropriate box(es):									
	Candidate Office Sought:									
	X Political Committee (PC)									
		Check here if PC or ECO has disbanded Check here if PTY has disbanded								
	Party Executive Committee (PTY) Check here if PTY has disbanded Independent Expenditure (IE) (also covers an Check here if no other IE or EC reports will be filed									
	individual making electioneering communications)									
(5) Report Identifiers										
Cove	er Period: From <u>5</u> / <u>1</u> / <u>2023</u> To	5 / 31 / 2023 Report Type: 23M05								
Xo	riginal Amendment Spe	ecial Election Report								
(6)	Contributions This Report	(7) Expenditures This Report								
		Monetary								
Cash	n & Checks \$,, 100 . 00	Expenditures \$ _ , _ , _ 0 . 00								
Loar	ns \$,, <u>0</u> .00	Transfers to								
Tata	Monoton: \$ 100.00	Office Account \$,, 0 . 00								
Total Monetary \$		Total Monetary \$, , 0 . 00								
In-Ki	nd \$,,0.00	······································								
	······································	(8) Other Distributions								
		\$, <u>0</u> . <u>00</u>								
(0)										
(9)	TOTAL Monetary Contributions To Date \$, , 100 00	(10) TOTAL Monetary Expenditures To Date \$, , 0 . 00								
	\$,, <u>100</u> . <u>00</u>	\$,, <u> 0 </u>								
	(11) Cert									
	It is a first degree misdemeanor for any pers	on to falsify a public record (ss. 839.13, F.S.)								
١c	certify that I have examined this report and it is true, corr	ect, and complete:								
_(T	ype name)	(Type name)								
	Individual (only for IE	Candidate Chairperson (only for PC and PTY)								
X		X								
Si	gnature	Signature								

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Serving The People		(2) I.D. Number					
	5/1/2023			5/31/2023				
(3) Cover Peri	iod / /	thre	ough	<i>II</i>	(4) Pag	je _1	of	
(5)	(7)	[(8)	(9)	(10)	(11)	(12)	
Date	Full Name		()			x 7	x	
(6)	(Last, Suffix, First, Middle)							
Sequence	Street Address &		ontributor	Contribution	In-kind			
Number	City, State, Zip Code		Occupation	Туре	Description	Amendment	Amount	
5/16/2023 / /	Rickey, Mitchell L P.O. Box 380135 Miami, FL 33238		funeral director	CA			\$100.0	
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1 1								
1 1	_							
		*						
1 1								
1 1	_							
1 1								
1 1								
1 1								

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Serving The People (2) I.D. Number 2657							
	5/1/2023 // through	5/31/2023	(4) Page <u>1</u>		0		
(-)				and a second			
(5) Date (6) Sequence	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount		
Number	ony, state, zip oode			Amendment	Amount		
//							
_/ /							
//							
_/ /							
_/ /							
11							
//							

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