

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) North-Central Action Committee  
 Name  
 (2) 3600 S. State Rd 7; Suite 38  
 Address (number and street)  
Miramar, FL 33023-5288  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1306810]  
 Submitted on:  
 4/19/2024 07:32:46 (eastern)

Check here if address has changed (3) ID Number: 2636

(4) Check appropriate box(es):  
 Candidate Office Sought: \_\_\_\_\_  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2024 To 3 / 31 / 2024 Report Type: 24Q1  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_ , 2 , 010 . 66  
 Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 Total Monetary \$ \_\_\_\_\_ , 2 , 010 . 66

**(8) Other Distributions**  
 \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$ \_\_\_\_\_ , 25 , 000 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ \_\_\_\_\_ , 22 , 025 . 66

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name North-Central Action Committee (2) I.D. Number 2636

1/1/2024 through 3/31/2024

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name North-Central Action Committee

(2) I.D. Number 2636

(3) Cover Period 1/1/2024 through 3/31/2024

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
3/1/2024 //	Johnson, Len 3600 S State Rd 7 Miramar, FL 33023	bookkeeping	MO		\$500.00
1					
3/1/2024 //	Johnson, Len 3600 S State Rd 7 Miramar, FL 33023	registration fees reimbursement	MO		\$200.00
2					
3/11/2024 //	Minuteman Press, 237 NE 166 St North Miami Beach, FL 33162	printing	MO		\$40.66
3					
3/14/2024 //	Torrence, Tonya 151 NE 125 St North Miami, FL 33160	voter education	MO		\$200.00
4					
3/18/2024 //	Lamont, Axel 5100 NW 159 St Miami Gardens, FL 33056	voter education	MO		\$270.00
5					
3/18/2024 //	Estime, Andral 16025 NE 13 Ave North Miami, FL 33161	voter education	MO		\$150.00
6					
3/18/2024 //	Success for All, 2225 NW 177 Ter MIami Gardens, FL 33056	voter education	MO		\$550.00
7					
3/25/2024 //	Boykin, Jarrell 1280 NW 131 St North MIami , FL 33167	voter education	MO		\$100.00
8					