

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) North-Central Action Committee
 Name
 (2) 3600 S. State Rd 7; Suite 38
 Address (number and street)
Miramar, FL 33023-5288
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1300045]

Submitted on:
 10/8/2023 11:49:38 (eastern)

Check here if address has changed

(3) ID Number: 2636

(4) Check appropriate box(es):

- Candidate Office Sought: _____
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 1 / 2023 To 9 / 30 / 2023 Report Type: 23Q3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 0 . 00

Loans \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , _____ , 0 . 00

In-Kind \$ _____ , _____ , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$ _____ , 2 , 450 . 00

Transfers to Office Account \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , 2 , 450 . 00

(8) Other Distributions

\$ _____ , _____ , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$ _____ , 25 , 000 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 20 , 015 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name North-Central Action Committee (2) I.D. Number 2636

7/1/2023 through 9/30/2023

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name North-Central Action Committee

(2) I.D. Number 2636

(3) Cover Period 7/1/2023 through 9/30/2023

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 7/22/2023 // | WMBM, 13242 NW 7th Ave North Miami, FL 33168 | media | MO | | \$250.00 |
| 1 | | | | | |
| 7/22/2023 // | Johnson, Len 360 S State Rd 7 Miramar, FL 33023 | accounting | MO | | \$1,000.00 |
| 2 | | | | | |
| 8/23/2023 // | Success for All, 2225 NW 177th Ter Miami Gardens, FL 33056 | voter education | MO | | \$500.00 |
| 3 | | | | | |
| 8/24/2023 // | Radio Kablas, 949 NE 125 St North Miami, FL 33161 | voter education | MO | | \$200.00 |
| 4 | | | | | |
| 8/24/2023 // | McNamee, Benjamin 9800 Glacier Dr Miramar, FL 33025 | voter education | MO | | \$500.00 |
| 5 | | | | | |
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