| CAMPAIGN TREASURER'S REPORT SUMMARY |                                                                                                                                                                                                                                                                                                                                                                            |                                             |  |  |  |  |  |  |  |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|--|--|--|--|--|
| (1)                                 | Citizens for a Better Medley                                                                                                                                                                                                                                                                                                                                               | OFFICE USE ONLY                             |  |  |  |  |  |  |  |
| ` '                                 | Name                                                                                                                                                                                                                                                                                                                                                                       | ONLINE SUBMISSION                           |  |  |  |  |  |  |  |
| (2)                                 | 861 W 32nd Street                                                                                                                                                                                                                                                                                                                                                          | [1295883]                                   |  |  |  |  |  |  |  |
|                                     | Address (number and street)                                                                                                                                                                                                                                                                                                                                                | Submitted on:                               |  |  |  |  |  |  |  |
|                                     | Hialeah, FL 33012                                                                                                                                                                                                                                                                                                                                                          | 4/27/2023 21:50:03 (eastern)                |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                      |                                             |  |  |  |  |  |  |  |
|                                     | Check here if address has changed                                                                                                                                                                                                                                                                                                                                          | (3) ID Number: 2634                         |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):                                                                                                                                                                                                                                                                                                                                                 |                                             |  |  |  |  |  |  |  |
|                                     | □ Candidate Office Sought:   ☒ Political Committee (PC) □ Electioneering Communications Org. (ECO) □ Check here if PC or ECO has disbanded   □ Party Executive Committee (PTY) □ Check here if PTY has disbanded   □ Independent Expenditure (IE) (also covers an individual making electioneering communications) □ Check here if no other IE or EC reports will be filed |                                             |  |  |  |  |  |  |  |
|                                     | (5) Report                                                                                                                                                                                                                                                                                                                                                                 | Identifiers                                 |  |  |  |  |  |  |  |
| Cove                                | er Period: From $11 / 4 / 2022$ To                                                                                                                                                                                                                                                                                                                                         |                                             |  |  |  |  |  |  |  |
| X O                                 | riginal Amendment Spe                                                                                                                                                                                                                                                                                                                                                      | ecial Election Report                       |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report                                                                                                                                                                                                                                                                                                                                                  | (7) Expenditures This Report                |  |  |  |  |  |  |  |
| Casł                                | n & Checks \$ , , <u>580</u> . <u>00</u>                                                                                                                                                                                                                                                                                                                                   | Monetary                                    |  |  |  |  |  |  |  |
| Loar                                | s , , , ,                                                                                                                                                                                                                                                                                                                                                                  | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , , <u>580</u> . <u>00</u>                                                                                                                                                                                                                                                                                                                                   | Total Monetary \$ , , 15 . 00               |  |  |  |  |  |  |  |
| In-Ki                               | nd \$,,,000                                                                                                                                                                                                                                                                                                                                                                |                                             |  |  |  |  |  |  |  |
|                                     |                                                                                                                                                                                                                                                                                                                                                                            | (8) Other Distributions \$ , , 000_         |  |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date                                                                                                                                                                                                                                                                                                                                       | (10) TOTAL Monetary Expenditures To Date    |  |  |  |  |  |  |  |
|                                     | \$                                                                                                                                                                                                                                                                                                                                                                         | \$, <u>28</u> , <u>165</u> . <u>00</u>      |  |  |  |  |  |  |  |
| <u>(T</u>                           | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE   Treasurer   Deputy Treasurer or electioneering comm.)   Candidate   Chairperson (only for PC and PTY)                       |                                             |  |  |  |  |  |  |  |
| X                                   |                                                                                                                                                                                                                                                                                                                                                                            | _X                                          |  |  |  |  |  |  |  |
| Sic                                 | gnature                                                                                                                                                                                                                                                                                                                                                                    | Signature                                   |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name                | Citizens for a Bet                                             | ter M       | (2) I.D. Number       |                  |                |                |                   |
|-------------------------|----------------------------------------------------------------|-------------|-----------------------|------------------|----------------|----------------|-------------------|
| (3) Cover Perio         | 11/4/2022<br>od//                                              | thro        |                       | 1/30/2022<br>/ / | (4) Pag        | e <sup>1</sup> | of <sup>1</sup>   |
| (5)                     | (7)                                                            |             | (8)                   | (9)              | (10)           | (11)           | (12)              |
| Date<br>(6)<br>Sequence | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address & | Contributor |                       | Contribution     | In-kind        |                |                   |
| Number 11/17/2022       | City, State, Zip Code CONCEPCION, JORGE 861 WEST 32nd STREET   |             | Occupation consultant | Type<br>CH       | Description    | Amendment      | Amount<br>\$580.0 |
| 1                       | HIALEAH, FL 33012                                              |             |                       |                  |                |                |                   |
| f 1                     |                                                                |             |                       |                  |                |                |                   |
| 1 1                     |                                                                |             |                       |                  |                |                |                   |
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| 1 1                     |                                                                |             |                       |                  |                |                |                   |
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| 1 1                     |                                                                |             |                       |                  |                |                |                   |
|                         |                                                                |             |                       |                  |                |                |                   |
| f I                     |                                                                |             |                       |                  |                |                |                   |
|                         |                                                                |             |                       |                  |                |                |                   |
| f f                     |                                                                |             |                       |                  |                |                |                   |
| 1 1                     |                                                                |             |                       |                  |                |                |                   |
|                         |                                                                |             |                       |                  |                |                |                   |
| DS-DE 13 (Rev. 11/1     | 3 )                                                            | SEE RE      | VERSE FOR I           | NSTRUCTIONS      | S AND CODE VAL | UES            |                   |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name      | Citizens | for   | a I | Better Medley | У     |       | <br>(2) I.D. Num | nber | 2  | 2634 | 300 |
|---------------|----------|-------|-----|---------------|-------|-------|------------------|------|----|------|-----|
|               | 11,      | /4/20 | 22  |               | 11/30 | /2022 |                  | -    |    |      |     |
| (3) Cover Per | riod     | 1     | 1   | through       | 1     | 1     | (4) Page         | 1    | of | 1    |     |

| (5)                      | (7)                                                                                     | (8)                                                                 | (9)                 | (10)      | (11)    |
|--------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 11/30/2022               | OCEAN BANK,<br>790 WEST 49th STREET                                                     | fees                                                                | МО                  |           | \$15.00 |
| 1                        | HIALEAH, FL 33012                                                                       |                                                                     |                     |           |         |
|                          |                                                                                         |                                                                     |                     |           |         |
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| //                       |                                                                                         |                                                                     |                     |           |         |
| DS-DE 14 (Rev.           | 44(40.1)                                                                                |                                                                     |                     |           |         |