|                              | CAMPAIGN TREASURE                                                                                      | R'S REPORT SUMMARY                                                        |  |  |  |  |
|------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|--|--|
| (1)                          | Good Government for Miami-Dade                                                                         | OFFICE USE ONLY                                                           |  |  |  |  |
|                              | Name                                                                                                   | ONLINE SUBMISSION                                                         |  |  |  |  |
| (2)                          | 2600 S Douglas Road; Suite 800                                                                         | Submitted on:                                                             |  |  |  |  |
|                              | Address (number and street)                                                                            | 6/9/2022 12:06:17 (eastern)                                               |  |  |  |  |
|                              | Coral Gables, FL 33134                                                                                 |                                                                           |  |  |  |  |
|                              | City, State, Zip Code                                                                                  |                                                                           |  |  |  |  |
|                              | Check here if address has changed                                                                      | (3) ID Number:2516                                                        |  |  |  |  |
| (4)                          | Check appropriate box(es):                                                                             |                                                                           |  |  |  |  |
|                              | Candidate Office Sought:                                                                               |                                                                           |  |  |  |  |
|                              | ▼ Political Committee (PC)      □ Floation against Communications Committee (FCC)                      | Cheek have if DC as ECO has dishauded                                     |  |  |  |  |
|                              | <ul><li>☐ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul> | ☑ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded |  |  |  |  |
|                              | ☐ Independent Expenditure (IE) (also covers an                                                         | ☐ Check here if no other IE or EC reports will be filed                   |  |  |  |  |
|                              | individual making electioneering communications)                                                       |                                                                           |  |  |  |  |
|                              | (5) Report                                                                                             | Identifiers                                                               |  |  |  |  |
| Cove                         | er Period: From 5 $\frac{1}{2022}$ To                                                                  |                                                                           |  |  |  |  |
|                              |                                                                                                        |                                                                           |  |  |  |  |
| <u> </u>                     | riginal Amendment Spe                                                                                  | ecial Election Report                                                     |  |  |  |  |
| (6)                          | Contributions This Report                                                                              | (7) Expenditures This Report                                              |  |  |  |  |
| Cash                         | n & Checks \$ , , , 000                                                                                | Monetary                                                                  |  |  |  |  |
| Loar                         | s , , , , 000                                                                                          | Transfers to Office Account \$ , , 0 . 00                                 |  |  |  |  |
| Total Monetary \$ , , 0 . 00 |                                                                                                        | Total Monetary \$ , , 339 . 00                                            |  |  |  |  |
| In-Ki                        | nd \$ , , 0.00                                                                                         |                                                                           |  |  |  |  |
|                              |                                                                                                        | (8) Other Distributions                                                   |  |  |  |  |
|                              |                                                                                                        | \$,, <u>0</u> . <u>00</u>                                                 |  |  |  |  |
| (9)                          | TOTAL Monetary Contributions To Date                                                                   | (10) TOTAL Monetary Expenditures To Date                                  |  |  |  |  |
|                              | \$,, 500 . 00                                                                                          | \$ , , 500.00                                                             |  |  |  |  |
|                              |                                                                                                        |                                                                           |  |  |  |  |
|                              |                                                                                                        | ification                                                                 |  |  |  |  |
|                              | It is a first degree misdemeanor for any pers                                                          | • • • • • • • • • • • • • • • • • • • •                                   |  |  |  |  |
| Ιc                           | ertify that I have examined this report and it is true, corr                                           | ect, and complete:                                                        |  |  |  |  |
| (T                           | ype name)                                                                                              | (Type name)                                                               |  |  |  |  |
|                              | Individual (only for IE                                                                                | ☐ Candidate ☐ Chairperson (only for PC and PTY)                           |  |  |  |  |
| Х                            |                                                                                                        | x                                                                         |  |  |  |  |
| -                            | gnature                                                                                                | Signature                                                                 |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Good Government fo            | r Miami-Dad | le .         | 2) I.D. Numbe | er              | 2516            |
|-----------------|-------------------------------|-------------|--------------|---------------|-----------------|-----------------|
|                 | 5/1/2022                      |             | 5/31/2022    |               |                 |                 |
| (3) Cover Perio | od / /                        | through     | 1111         | (4) Pag       | je <sup>1</sup> | of <sup>0</sup> |
|                 |                               | . 14407     |              |               | 1973 W          |                 |
| (5)             | (7)                           | (8)         | (9)          | (10)          | (11)            | (12)            |
| Date            | Full Name                     |             |              | 2000-00000000 |                 |                 |
| (6)             | (Last, Suffix, First, Middle) |             |              |               |                 |                 |
| Sequence        | Street Address &              | Contributor | Contribution | In-kind       |                 |                 |
| Number          | City, State, Zip Code         | Type Occupa | ation Type   | Description   | Amendment       | Amount          |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name     | Good | Governme | ent for | Miami-D | ade     |    | <br>(2) I.D. Nun | nber | 2  | 2516 | - |
|--------------|------|----------|---------|---------|---------|----|------------------|------|----|------|---|
|              |      | 5/1/202  | 2       |         | 5/31/20 | 22 |                  |      |    |      |   |
| (3) Cover Pe | riod | 1        | 1       | through | 1       | 1  | (4) Page         | 1    | of | 1    |   |

| (5)                       | (7)                                                                                     | (8)                                                                 | (9)                 | (10)      | (11)     |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 5/6/2022                  | Ocean Bank,<br>780 NW 42nd Avenue<br>Miami, FL 33126                                    | checks, deposit<br>books,<br>endorsement<br>stamp                   | MO                  |           | \$232.15 |
| 5/10/2022                 | Ocean Bank,<br>780 NW 42nd Avenue<br>Miami, FL 33126                                    | service charge                                                      | МО                  |           | \$15.00  |
| 5/10/2022                 | GEMRT,<br>780 NW 42nd Avenue<br>Suite 800<br>Miami, FL 33126                            | accounting and reporting services                                   | МО                  |           | \$91.85  |
| //                        |                                                                                         |                                                                     |                     |           |          |
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