

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Maverick PAC  
 Name  
 (2) 4250 W 19th Ave  
 Address (number and street)  
Hialeah, FL 33012  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1302236]

Submitted on:  
 1/9/2024 13:04:19 (eastern)

Check here if address has changed

(3) ID Number: 2515

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: 23Q4

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,   5   , 000 . 00

Loans                      \$        ,        ,   0   . 00

Total Monetary      \$        ,   5   , 000 . 00

In-Kind                      \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        ,   4   , 954 . 12

Transfers to Office Account      \$        ,        ,   0   . 00

Total Monetary      \$        ,   4   , 954 . 12

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   23   , 000 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   19   , 350 . 42

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Maverick PAC (2) I.D. Number 2515  
 10/1/2023 through 12/31/2023  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 11/14/2023<br>/ /         | Corradino Group ,<br>200 S 5th St Ste 300 Suite 300 North<br>Louisville, KY 40202              | B                                     | engineer   | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 11/16/2023<br>/ /         | All American<br>Amusements Inc ,<br>14060 NW 82nd Ave<br>Miami Lakes, FL 33016                 | B                                     | amusements | CH                          |                                |                   | \$2,000.00     |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 11/16/2023<br>/ /         | Wildfire Amusements<br>Inc ,<br>14060 NW 82nd Ave<br>Miami Lakes, FL 33016                     | B                                     | amusements | CH                          |                                |                   | \$2,000.00     |
| 3                         |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Maverick PAC

(2) I.D. Number 2515

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/6/2023<br>//           | Ingage ,<br>1101 Brickell Ave South Tower, Eight Floor<br>Miami, FL 33131                      | marketing  | MO                         |                   | \$2,450.00     |
| 1                         |  |  |                            |                   |                |
| 11/14/2023<br>//          | Ingage ,<br>1101 Brickell Ave South Tower, Eight Floor<br>Miami, FL 33131                      | marketing  | MO                         |                   | \$1,253.70     |
| 2                         |  |  |                            |                   |                |
| 12/1/2023<br>//           | Ingage ,<br>1101 Brickell Ave South Tower, Eight Floor<br>Miami, FL 33131                      | marketing  | MO                         |                   | \$706.30       |
| 3                         |  |  |                            |                   |                |
| 12/6/2023<br>//           | Armona , Margarita<br>1260 Drexel Ave Apt 5<br>Miami Beach, FL 33139                           | marketing  | MO                         |                   | \$350.00       |
| 4                         |  |  |                            |                   |                |
| 12/8/2023<br>//           | Peter the Printer, Inc. ,<br>1355 W 49th St<br>Hialeah, FL 33012                               | marketing  | MO                         |                   | \$150.00       |
| 5                         |  |  |                            |                   |                |
| 12/11/2023<br>//          | Steak Brasil Churrascaria<br>190 SE 1st Ave<br>Miami, FL 33131                                 | pac meal   | MO                         |                   | \$44.12        |
| 6                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |