WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

ONLINE SUBMISSION Id: 2495 [1295001]

Submitted on:

4/10/2023 15:31:56 (eastern)

OFFICE USE ONLY

| | Residents First Leadership | | ee | |
|--------------------------------------|---|---|-----------------------------|----------------|
| Name 1742 W Flagler Street Address | | Office Sought Miami, FL 33135 | | |
| | | | | |
| | | Candidate | X Political Committee | Party Executiv |
| | | cations organization (ECO). An E ere made during the reporting per | | |
| Check here if address has | changed since last report. | Check here if PC has DISB reports. | ANDED and will no | longer file |
| TYPE OF REPORT | (Check Appropriate Box | c and Complete Applicable | e Line beneath | Box) |
| MONTHLY REPORT PRIMARY ELECTION | | GENERAL ELECTION | X OTHER REPORT TYPE | |
| Indicate report # | Indicate report # | Indicate report # | Indicate report t | ype and # |
| M | P | Gas applicable: 23M03 | | |
| | TERMINATION REPORT | SPECIAL ELECTION | | .02 |
| NOTIFICATION OF | | SN ACCOUNT FOR THE REP | ORTING PERIOD | OF |
| | 3/1/2023 THR | OUGH 3/31/2023 | | |
| | | | | |
| | | | | |
| | Signature | | Date | |
| X | | | 204 (0.00) 14 (0.00) | |
| X | Signature Signature | -0 0 | Date Date | |
| X | Signature Candidates: Candidate and Campaign | Treasurer or Deputy Treasurer (s | Date | |
| X | Signature Candidates: Candidate and Campaign Political Committees: | Treasurer or Deputy Treasurer (s | Date s. 106.07(5), F.S.) | |