| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| (1) Biscayne Gardens Against Incorporation  | on OFFICE USE ONLY  |  |  |  |  |  |  |  |
| Name  | ONLINE SUBMISSION [1244930]   |  |  |  |  |  |  |  |
| (2) 12864 Biscayne Blvd; #231   | Submitted on:   |  |  |  |  |  |  |  |
| Address (number and street)<br>Miami, FL 33181  | 4/6/2021 16:35:54 (eastern)   |  |  |  |  |  |  |  |
| City, State, Zip Code   |   |  |  |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number:2467  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |  |
| Candidate Office Sought:  |   |  |  |  |  |  |  |  |
| I Political Committee (PC)  |   |  |  |  |  |  |  |  |
|   | Check here if PC or ECO has disbanded Check here if PTY has disbanded |  |  |  |  |  |  |  |
| Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed                 |  |  |  |  |  |  |  |
| individual making electioneering communications)  |   |  |  |  |  |  |  |  |
| (5) Report Identifiers  |   |  |  |  |  |  |  |  |
| Cover Period: From 3 / 1 / 2021 To  | 3 / 31 / 2021 Report Type: 21M03                                      |  |  |  |  |  |  |  |
| ☐ Original ☐ Amendment ☐ Sp   | ecial Election Report   |  |  |  |  |  |  |  |
| (6) Contributions This Report (7) Expenditures This Report                                    |   |  |  |  |  |  |  |  |
|   | Monetary  |  |  |  |  |  |  |  |
| Cash & Checks \$,, <u>100</u> . <u>00</u>   | Expenditures \$ , , <u>10</u> . <u>00</u>                             |  |  |  |  |  |  |  |
| \$ 0.00   | Transform to  |  |  |  |  |  |  |  |
| Loans \$,, <u>0</u> .00   | Transfers to Office Account \$,,,0 . 00                               |  |  |  |  |  |  |  |
| Total Monetary \$,, 100.00  | · · · · · · · · · · · · · · · · · · ·                                 |  |  |  |  |  |  |  |
|   | Total Monetary \$, 10 . 00  |  |  |  |  |  |  |  |
| In-Kind \$,, 0.00   |   |  |  |  |  |  |  |  |
|   | (8) Other Distributions   |  |  |  |  |  |  |  |
|   | \$,, <u>   00</u> . <u>00</u>   |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                              |  |  |  |  |  |  |  |
| \$, 825.00  | \$,,64533   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| (11) Certification  |   |  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:             |   |  |  |  |  |  |  |  |
| (Type name)   | (Type name)   |  |  |  |  |  |  |  |
| Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.)                   | Candidate Chairperson (only for PC and PTY)                           |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| X   | <u>X</u>  |  |  |  |  |  |  |  |
| Signature   | Signature   |  |  |  |  |  |  |  |

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Biscayne Gardens Against Incorporation (2) I.D. Number 2467 |        |            |              |             |           |          |  |
|-----------------|---|--------|------------|--------------|-------------|-----------|----------|--|
|                 | 3/1/2021  |        |            | /31/2021     |             |           |          |  |
| (3) Cover Perio | od / /  | thro   | ough       | <i>ll</i>    | (4) Pag     | e _1      | of       |  |
|                 |   | 1      | <b>VO</b>  |              | (10)        | 245 FN    | (10)     |  |
| (5)             | (7)<br>Full Name  |        | (8)        | (9)          | (10)        | (11)      | (12)     |  |
| Date            | (Last, Suffix, First, Middle)                               |        |            |              |             |           |          |  |
| (6)<br>Sequence | Street Address &  | -<br>- | ontributor | Contribution | In-kind     |           |          |  |
| Number          | City, State, Zip Code                                       |        | Occupation | Туре         | Description | Amendment | Amount   |  |
| Turnoor         | CERIONE, MICHAEL  | I      | video /    | CA           | Beschption  |           | \$100.00 |  |
| 3/2/2021        | 140 NW 158 ST   |        | filmograph |              |             |           |          |  |
| / /             | MIAMI, FL 33162   |        | У          |              |             |           |          |  |
| 1               |   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
| ;;              |   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
| 1 1             | -   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           | -        |  |
|                 |   |        |            |              |             |           |          |  |
| 1 1             | -   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
|                 |   | 22     |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
| 1 1             |   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
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|                 |   |        |            |              |             |           |          |  |
| 1 1             | -   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
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|                 |   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
| 1 1             | -   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
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|                 |   |        |            |              |             |           |          |  |
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|                 |   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
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| 1 1             |   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |
|                 |   |        |            |              |             |           |          |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) Name Biscayne Gardens Against Incorporation (2) I.D. Number 246 |  |  |                            |                   |                |  |
|---|--|--|----------------------------|-------------------|----------------|--|
| (3) Cover Period  | 3/1/2021<br>I/through_   | 3/31/2021<br>/(4   | l) Page <u>1</u>           | of                | 1              |  |
| (5)<br>Date<br>(6)<br>Sequence<br>Number  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |  |
| 3/31/2021   | TD BANK,<br>1190 NE 163 STREET<br>MIAMI, FL 33162  | banking<br>services  | МО                         |                   | \$10.00        |  |
|   |  |  |                            |                   |                |  |
| _ / _   |  |  |                            |                   |                |  |
| _ / /   |  |  |                            |                   |                |  |
| _/_/  |  |  |                            |                   |                |  |
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| 11  |  |  |                            |                   |                |  |
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