| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| (1) | Miami Dade District 2 United | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION [1324313] | | | | | | | |
| (2) | 929 NE 199th Street; Unit 202 | Submitted on: | | | | | | | |
| | Address (number and street) | 8/9/2024 18:01:50 (eastern) | | | | | | | |
| | North Miami Beach, FL 33179 | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 2465 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | Candidate Office Sought: | | | | | | | | |
| | ☒ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | | | |
| | | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | dentifiers | | | | | | | |
| Cove | | 8 / 2 / 2024 Report Type: 24P6 | | | | | | | |
| | | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Casl | h & Checks \$,2 , <u>500</u> . <u>00</u> | Monetary | | | | | | | |
| Loar | s , , , <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, 2 , <u>500</u> . <u>00</u> | | | | | | | | |
| In-Ki | ind \$, , 0.00 | Total Monetary \$,1 , 425 . 30 | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| () | \$, 325, 059. 72 | \$, 225 , 214 . 27 | | | | | | | |
| | | · | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| X | | _X | | | | | | | |
| Si | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Miami Dade Distric | t 2 Unite | d s | (2) I.D. Numb | er | 465 |
|------------------------------|--|---------------|------------------------------------|--------------------------|-------------|----------------|
| (3) Cover Peri | 7/27/2024 od//// | through | 8/2/2024 // | (4) Pag | ge <u>1</u> | of |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contribu | (9) Itor Contribution Upation Type | (10) In-kind Description | (11) | (12) Amount |
| 7/29/2024 | Deutch, David 10050 SW 63rd Ave Miami, FL 33156 | I real | | Восоприст | | \$2,500.0 |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Miami | Dade | Distri | ct 2 Unite | d | | (2) I.D. Nur | nber | | 2465 | |
|---------------|-------|-------|--------|------------|---------|----|------------------|------|----|------|--|
| | | 7/27/ | 2024 | | 8/2/202 | 24 | | | | | |
| (3) Cover Per | riod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/29/2024 | Pollard, Betty 10 NE 151 St Miami, FL 33162 | voter education | MO | | \$825.00 |
| 8/1/2024 | Livincoeur, Severe 1175 NE 125 St #214 North Miami, FL 33161 | voter education | MO | | \$500.00 |
| 7/29/2024 | Anedot, 1340 Poydras St #1770 New Orleans, FL 70112 | processing fee | MO | | \$100.30 |
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