|                   | CAMPAIGN TREASURE  | R'S REPORT SUMMARY                               |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|--|
| (1)               | Miami Dade District 2 United   | OFFICE USE ONLY                                  |  |  |  |  |  |  |  |
|                   | Name   | ONLINE SUBMISSION [1329028]                      |  |  |  |  |  |  |  |
| (2)               | 929 NE 199th Street; Unit 202  | Submitted on:                                    |  |  |  |  |  |  |  |
|                   | Address (number and street) North Miami Beach, FL 33179  | 8/30/2024 20:26:27 (eastern)                     |  |  |  |  |  |  |  |
|                   | City, State, Zip Code  |  |  |  |  |  |  |  |  |
|                   | ☐ Check here if address has changed  | (3) ID Number: 2465                              |  |  |  |  |  |  |  |
| (4)               | Check appropriate box(es):   |  |  |  |  |  |  |  |  |
|                   | Check appropriate box(es).  Candidate Office Sought:  Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |
|                   | (5) Report   | Identifiers                                      |  |  |  |  |  |  |  |
| Cove              | er Period: From $8 / 16 / 2024$ To   | 8 / 23 / 2024 Report Type: 24G1                  |  |  |  |  |  |  |  |
| X o               | riginal Amendment Spe  | ecial Election Report                            |  |  |  |  |  |  |  |
| (6)               | Contributions This Report  | (7) Expenditures This Report                     |  |  |  |  |  |  |  |
| Cash              | n & Checks \$ , , <u>500</u> . <u>00</u>   | Monetary   |  |  |  |  |  |  |  |
| Loar              | <del></del>  | Transfers to Office Account \$ , ,               |  |  |  |  |  |  |  |
| Total Monetary \$ |  | Total Monetary \$ , 8 , <u>160</u> . <u>30</u>   |  |  |  |  |  |  |  |
| In-Ki             | nd \$ , , 0 . 00   | (0) Other Distributions                          |  |  |  |  |  |  |  |
|                   |  | (8) Other Distributions \$ , , 000               |  |  |  |  |  |  |  |
| (9)               | <b>TOTAL Monetary Contributions To Date</b>  | (10) TOTAL Monetary Expenditures To Date         |  |  |  |  |  |  |  |
|                   | \$   | \$   |  |  |  |  |  |  |  |
| <u>(T)</u>        | (11) Cert It is a first degree misdemeanor for any pers Pertify that I have examined this report and it is true, corr Page name) Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.)   | on to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |  |  |
| Х                 |  | X  |  |  |  |  |  |  |  |
|                   | gnature  | Signature  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Miami Dade Distric                    | t 2 U | nited      |              | 2) I.D. Numbe | r          | 465     |
|-----------------|---------------------------------------|-------|------------|--------------|---------------|------------|---------|
|                 | 8/16/2024                             |       | 8          | /23/2024     |               |            |         |
| (3) Cover Perio | od//                                  | thro  | ough       | 11_          | (4) Page      | 1          | of      |
|                 |                                       | ľ     |            | 1            |               | *          |         |
| (5)             | (7)                                   |       | (8)        | (9)          | (10)          | (11)       | (12)    |
| Date            | Full Name                             |       |            |              |               |            |         |
| (6)             | (Last, Suffix, First, Middle)         | _     |            |              |               |            |         |
| Sequence        | Street Address &                      |       | ontributor | Contribution | In-kind       | Assessment |         |
| Number          | City, State, Zip Code<br>Samuel, Mack |       | Occupation | Type<br>CH   | Description   | Amendment  | Amount  |
| 8/16/2024       | 9101 NW 7 Ave B21                     | I     | ceo        | CH           |               |            | \$500.0 |
| 1 1             | Miami, FL 33150                       |       |            |              |               |            |         |
| 1               |                                       |       |            |              |               |            |         |
| 1 1             |                                       |       |            |              |               |            |         |
|                 |                                       |       |            |              |               |            |         |
| 1 1             |                                       |       |            |              |               |            |         |
|                 |                                       |       |            |              |               |            |         |
| 1               |                                       |       |            |              |               |            |         |
|                 |                                       |       |            |              |               |            |         |
| j j             |                                       |       |            |              |               |            |         |
|                 |                                       |       |            |              |               |            |         |
| I I             |                                       |       |            |              |               |            |         |
| , ,             |                                       |       |            |              |               |            |         |
| 1 1             |                                       | ý.    |            |              |               |            |         |
|                 |                                       |       |            |              |               |            |         |
| 1 1             |                                       |       |            |              |               |            |         |
|                 |                                       |       |            |              |               |            |         |

DS-DE 13 (Rev. 11/13 ) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name      | Miami | Dade  | Distr | ict 2 Unite | ed     |     | <br>(2) I.D. Nur | nber |    | 2465 |  |
|---------------|-------|-------|-------|-------------|--------|-----|------------------|------|----|------|--|
|               |       | 8/16/ | 2024  |             | 8/23/2 | 024 |                  |      |    |      |  |
| (3) Cover Per | riod  | 1     | 1     | through     | 1      | 1   | (4) Page         | 1    | of | 1    |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |  |
|---------------------------|---|---|---------------------|-----------|------------|--|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |  |
| 8/16/2024                 | Stephen, Suzie<br>12955 Biscayne Blvd 410B<br>North Miami, FL 33181                     | voter education   | MO                  |           | \$2,000.00 |  |
| 8/16/2024                 | Dorkins, Lavita<br>20840 NW 17 Ave Apt 132<br>Miami, FL 33054                           | voter education   | МО                  |           | \$300.00   |  |
| 8/16/2024                 | Stewell, Saadrya<br>20840 NW 17 Ave<br>Miami, FL 33054                                  | voter education   | МО                  |           | \$200.00   |  |
| 8/16/2024                 | Office of Frandley<br>Defilie,<br>1130 NW 27 Ave<br>Miami, Fl 33167                     | voter education   | МО                  |           | \$640.00   |  |
| 8/16/2024                 | Miami Gardens Rising,<br>17560 NW 27th Ave #109<br>Miami, FL 33056                      | mailers   | МО                  |           | \$3,000.00 |  |
| 8/16/2024                 | Radio Piman Bouk,<br>5961 NE 2 Ave<br>Miami, FL 33137                                   | advertising   | МО                  |           | \$2,000.00 |  |
| 8/20/2024                 | Anedot,<br>1340 Poydras St #1770<br>New Orleans, LA 70112                               | processing fee  | МО                  |           | \$20.30    |  |
| //                        |   |   |                     |           |            |  |
| DS-DE 14 (Rev             |   |   |                     |           |            |  |