

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) New Dade  
 Name  
 (2) c/o PRCPA 2950 SW 27th Avenue; Suite 100  
 Address (number and street)  
Miami, FL 33133  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1297204]  
 Submitted on:  
 6/9/2023 11:58:10 (eastern)

Check here if address has changed

(3) ID Number: 2338

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2023 To 5 / 31 / 2023 Report Type: 23M05

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        , 30 , 028 . 33

Loans                      \$        ,        , 0 . 00

Total Monetary      \$        , 30 , 028 . 33

In-Kind                      \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        , 5 , 591 . 88

Transfers to Office Account      \$        ,        , 0 . 00

Total Monetary      \$        , 5 , 591 . 88

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 600 , 966 . 60

### (10) TOTAL Monetary Expenditures To Date

\$        , 276 , 350 . 63

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name New Dade (2) I.D. Number 2338  
 5/1/2023 5/31/2023  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code       | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/31/2023<br>/ / | PROFESSIONAL BANK ,<br>396 ALHAMBRA CIRCLE<br>STE#150<br>CORAL GABLES, FL 33143                      | B bank                                | IN                          |                                |                   | \$28.33        |
| 1                |  |                                       |                             |                                |                   |                |
| 5/8/2023<br>/ /  | PRH INVESTMENTS<br>LLC,<br>2850 TIGERTAIL AVE<br>STE 800<br>MIAMI, FL 33133                          | B real<br>estate                      | CH                          |                                |                   | \$5,000.00     |
| 2                |  |                                       |                             |                                |                   |                |
| 5/9/2023<br>/ /  | FIGHTING FOR<br>FLORIDAS FAMILIES,<br>2600 SOUTH DOUGLAS ROAD<br>SUITE 900<br>CORAL GABLES, FL 33134 | C political<br>committee              | CH                          |                                |                   | \$18,000.00    |
| 3                |  |                                       |                             |                                |                   |                |
| 5/15/2023<br>/ / | THE SOUTHORN GROUP<br>OF FLORIDA,<br>P.O BOX 10570<br>TALLAHASSEE, FL 32302                          | C political<br>committee              | CH                          |                                |                   | \$2,000.00     |
| 4                |  |                                       |                             |                                |                   |                |
| 5/19/2023<br>/ / | SALMOS 23 V ,<br>240 EAST 5 ST<br>HIALEAH , FL 33010   | B healthcare                          | CH                          |                                |                   | \$1,000.00     |
| 5                |  |                                       |                             |                                |                   |                |
| 5/19/2023<br>/ / | SALMOS #4 ,<br>70 EAST 21 ST<br>HIALEAH, FL 33010  | B healthcare                          | CH                          |                                |                   | \$2,000.00     |
| 6                |  |                                       |                             |                                |                   |                |
| 5/19/2023<br>/ / | SALMOS 23 III ,<br>808 W 1 AVE<br>HIALEAH , FL 33010   | B healthcare                          | CH                          |                                |                   | \$2,000.00     |
| 7                |  |                                       |                             |                                |                   |                |
| / /              |  |                                       |                             |                                |                   |                |
|                  |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name New Dade

(2) I.D. Number 2338

(3) Cover Period 5/1/2023 through 5/31/2023

(4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code    | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|---|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   |  |                            |                   |                |
| 5/4/2023<br>//            | SUSHI SAKE,<br>7301 MIAMI LAKES DR<br>MIAMI LAKES, FL 33014                                       | pc lunch   | MO                         |                   | \$115.29       |
| 1                         |   |  |                            |                   |                |
| 5/8/2023<br>//            | SIMPLE MOBILE,<br>9700 NW 112 AVE<br>MIAMI, FL 33178  | pc mobile<br>phonee  | MO                         |                   | \$26.16        |
| 2                         |   |  |                            |                   |                |
| 5/12/2023<br>//           | CEBADA,<br>116 GIRALDA AVE<br>CORAL GABLES, FL 33143  | fundraising<br>event   | MO                         |                   | \$609.60       |
| 3                         |   |  |                            |                   |                |
| 5/26/2023<br>//           | FAMILY CIGAR SHOP ,<br>5100 NW 72 AVE<br>MIAMI , FL 33166   | pc event   | MO                         |                   | \$98.43        |
| 4                         |   |  |                            |                   |                |
| 5/30/2023<br>//           | SUSHI SAKE,<br>1 WESTWARD DR BAY 1<br>MIAMI SPRINGS, FL 33166                                     | pc lunch   | MO                         |                   | \$188.80       |
| 5                         |   |  |                            |                   |                |
| 5/30/2023<br>//           | KORNER 67 ,<br>6769 MAIN ST<br>MIAMI LAKES, FL 33014  | volunteer lunch  | MO                         |                   | \$285.44       |
| 6                         |   |  |                            |                   |                |
| 5/3/2023<br>//            | COOPERS HANK ,<br>3885 NW 83 AVE<br>DORAL, FL 33122   | pc lunch   | MO                         |                   | \$168.16       |
| 7                         |   |  |                            |                   |                |
| 5/1/2023<br>//            | BUILDING A BRIGHTER<br>TOMORROW,<br>770 PONCE DE LEON BLVD<br>STE 302B<br>CORAL GABLES , FL 33134 | pc contrubution  | MO                         |                   | \$1,500.00     |
| 8                         |   |  |                            |                   |                |

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|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 5/1/2023<br>//            | REY CAMPAIGN , REINALDO<br>560 NW 114 AVE<br>APT101<br>SWEETWATER, FL 33172                    | donation   | MO                         |                   | \$1,000.00     |
| 9                         |  |  |                            |                   |                |
| 5/1/2023<br>//            | MEGIAS, MELISSA<br>140 ROYAL PALM<br>APT118<br>HIALEAH, FL 33016                               | materials<br>reimbursement   | RM                         |                   | \$100.00       |
| 10                        |  |  |                            |                   |                |
| 5/1/2023<br>//            | CLT GROUP ,<br>7947 WEST 16 AVE<br>HIALEAH , FL 33014  | community<br>outreach  | MO                         |                   | \$1,500.00     |
| 11                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |