| Candidate Office Sought: | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--|--|--|--|--|--|--|--|
| Address (number and street) Miami, FL 33145 City, State, ZIp Code Check here if address has changed (3) ID Number: 2318 (4) Check appropriate box(es): Candidate Office Sought Political Committee (PC) Electoneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) (5) Report Identifiers Cover Period: From 6 / 27 / 2020 To 7 / 10 / 2020 Report Type: 20P3 Original Amendment Special Election Report (6) Contributions This Report Cash & Checks \$, , , 0 . 00 Loans \$, , 0 . 00 Total Monetary \$, , 0 . 00 In-Kind \$, , 0 . 00 In-Kind \$, , 0 . 00 In-Kind \$, , 0 . 00 It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual corby for IE Treasurer Deputy Treasurer Candidate Candidate Candidate Chalepters (control of the proper of the | Name | ONLINE SUBMISSION | | | | | | | | |
| Check appropriate box(es): | Address (number and street) Miami, FL 33145 | | | | | | | | | |
| Check appropriate box(es): | Check here if address has changed | (3) ID Number: 2318 | | | | | | | | |
| Cover Period: From 6 | (4) Check appropriate box(es): ☐ Candidate Office Sought: ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| Special Election Report Contributions This Report Cash & Checks S | (5) Repo | ort Identifiers | | | | | | | | |
| Cash & Checks \$, , , 0 . 00 Loans \$, , , 0 . 00 Total Monetary \$, , 0 . 00 In-Kind \$, , 0 . 00 Total Monetary \$, , 0 . 00 In-Kind \$, , , 0 . 00 (8) Other Distributions \$, , 0 . 00 (9) TOTAL Monetary Contributions To Date \$, , , 0 . 00 It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) | | | | | | | | | | |
| Cash & Checks \$, , , 0 . 00 Loans \$, , , 0 . 00 Total Monetary \$, , 0 . 00 In-Kind \$, , 0 . 00 Total Monetary \$, , 0 . 00 In-Kind \$, , , 0 . 00 (8) Other Distributions \$, , 0 . 00 (9) TOTAL Monetary Contributions To Date \$, , 0 . 00 It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) | | | | | | | | | | |
| Total Monetary \$,,, | Cash & Checks \$,, | 1 | | | | | | | | |
| Total Monetary \$, , 0 . 00 (8) Other Distributions \$,, 0 . 00 (9) TOTAL Monetary Contributions To Date \$,, 0 . 00 (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) | | | | | | | | | | |
| (8) Other Distributions \$ | <u> </u> | Total Monetary \$, , 0 . 00 | | | | | | | | |
| \$,, | | Φ | | | | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | | | |
| | It is a first degree misdemeanor for any per I certify that I have examined this report and it is true, concept (Type name) Individual (only for IE Treasurer Deputy Treasurer | prrect, and complete: (Type name) | | | | | | | | |
| | X Signature | X Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) NameCitizens For A Better Miami Dade Governmen (2) I.D. Number2318 | | | | | | | | |
|------------------------------------------------------------------------|---------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|-----------|------------------------|--|
| | 6/27/2020 | | 7 | /10/2020 | | | | |
| (3) Cover Perio | od / / | thro | ough | <i>l l</i> | (4) Pag | e 1 | of | |
| 4 | | | | | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | |
| Date | Full Name | | | | | | | |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | | | |
| Number | City, State, Zip Code | Туре | ACTUAL DESCRIPTION OF STATE OF | Туре | Description | Amendment | Amount | |
| | | | | | | | 36 1014 1115 1115 1115 | |
| 1 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 1 1 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | , | | | | | |
| , , | | | | | | | | |
| 1 1 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 1 1 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2 5 | | | | | | | | |
| 1 1 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 1 1 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | · | | | | | |
| | | | | | | | | |
| 1 1 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 1 1 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | | | | | | Government | | I.D. Num | | | 2318 |
|-------------|----------|---------------------|----|---------|-------|------------|-----|----------|---|------|------|
| (3) Cover I | Period _ | 6/27/20 <u>/</u> | 20 | through | 7/10/ | /2020 | (4) | Page | 1 | of | 0 |
| (5) | | | (| 7) | | (8) | | (9) | Ī | (10) | (11) |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------|----------------------------------------------------------------|-------------------------------------------------------|-------------|-----------|--------|
| Date (6) | Full Name (Last, Suffix, First, Middle) Street Address & | Purpose (add office sought if contribution to a | Expenditure | | |
| Sequence Number | City, State, Zip Code | candidate) | Туре | Amendment | Amount |
| // | | | | | |
| | | | | | |
| 11 | | | | | |
| | | | | | |
| 1.1 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| 11 | | | | | |
| | | | | | |
| 11 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| DS-DE 14 (Rev. | 44(0.1) | | | | |