| CAMPAIGN TREASURER'S REPORT SUMMARY |   |  |  |  |  |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|--|--|--|--|
| (1)<br>(2)                          | Citizens For A Better Miami Dade Gove<br>Name<br>3128 Coral Way   | OFFICE USE ONLY ONLINE SUBMISSION [1234587]            |  |  |  |  |  |  |  |  |
| (2)                                 | Address (number and street)  Miami, FL 33145  City, State, Zip Code   | Submitted on:<br>10/14/2020 11:04:31 (eastern)         |  |  |  |  |  |  |  |  |
|                                     | Check here if address has changed   | (3) ID Number: 2318                                    |  |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):  Candidate Office Sought:  Political Committee (PC)  Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |  |
| (5) Report Identifiers              |   |  |  |  |  |  |  |  |  |  |
|                                     |   | 10 / 16 / 2020 Report Type: 20G6 ecial Election Report |  |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report   | (7) Expenditures This Report                           |  |  |  |  |  |  |  |  |
| Cash                                | n & Checks \$ , , , 000   | Monetary Expenditures \$ , , , 0 . 00                  |  |  |  |  |  |  |  |  |
| Loar                                | <del></del>   | Transfers to Office Account \$ , , , 0 . 00            |  |  |  |  |  |  |  |  |
| Total Monetary \$                   |   | Total Monetary \$ , , 0 . 00                           |  |  |  |  |  |  |  |  |
|                                     |   | (8) Other Distributions \$ , , 000                     |  |  |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date \$ , , 000_  | (10) TOTAL Monetary Expenditures To Date \$,,          |  |  |  |  |  |  |  |  |
| <u>(T)</u>                          | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE   |  |  |  |  |  |  |  |  |  |
| X                                   |   | X  |  |  |  |  |  |  |  |  |
| Sig                                 | gnature   | Signature  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) NameCitizens For A Better Miami Dade Governmen (2) I.D. Number2318 |   |        |                          |                      |                        |                |                 |
|--|---|--------|--------------------------|----------------------|------------------------|----------------|-----------------|
| (3) Cover Perio  | 10/10/2020<br>od///                       | thro   | 1<br>ough                | 0/16/2020            | (4) Paq                | e <sup>1</sup> | of <sup>0</sup> |
|  |   |        |                          | 1                    |                        |                |                 |
| (5)<br>Date  | (7)<br>Full Name                          |        | (8)                      | (9)                  | (10)                   | (11)           | (12)            |
| (6)  | (Last, Suffix, First, Middle)             |        | L M L                    | O 121 12             | Foca: 12:50:2041       |                |                 |
| Sequence<br>Number   | Street Address &<br>City, State, Zip Code | Туре   | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment      | Amount          |
|  | States NA                                 |        |                          | 3440                 | **                     |                |                 |
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| DS-DE 13 (Rev. 11/1  | 3 )                                       | SEE RE | VERSE FOR I              | NSTRUCTIONS          | S AND CODE VAL         | UES            |                 |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _  | Citizens | For   | A I | Better | Miami  | Dade  | Governme | <u>en</u> t | (2) I.D. Num | nber_ | :  | 2318 | 200 |
|-------------|----------|-------|-----|--------|--------|-------|----------|-------------|--------------|-------|----|------|-----|
|             | 10       | /10/2 | 020 | )      |        | 10/16 | /2020    |             |              | _     |    |      |     |
| (3) Cover P | eriod    | _[    | _/_ | th     | rough_ |       |          |             | (4) Page     | 1     | of | 0    |     |

| (5)                       | (7)   | (8)   | (9)                                   | (10)      | (11)   |
|---------------------------|---|---|---------------------------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type                   | Amendment | Amount |
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| DS-DE 14 (Rev.            | 11/13 \   | -   | · · · · · · · · · · · · · · · · · · · |           |        |