| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| (1) Good Government Foundation | OFFICE USE ONLY | | | | | | | | |
| Name | ONLINE SUBMISSION [1252151] | | | | | | | | |
| (2) <u>3128 Coral Way</u> | Submitted on: | | | | | | | | |
| Address (number and street) Miami, FL 33145 | 12/6/2021 17:22:17 (eastern) | | | | | | | | |
| City, State, Zip Code | | | | | | | | | |
| Check here if address has changed | (3) ID Number: 2308 | | | | | | | | |
| (4) Check appropriate box(es): | · · · | | | | | | | | |
| Candidate Office Sought: | | | | | | | | | |
| ⊠ Political Committee (PC) | | | | | | | | | |
| Electioneering Communications Org. (ECO) Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | | | | |
| Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | | | |
| individual making electioneering communications) | | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | |
| Cover Period: From <u>11</u> / <u>1</u> / <u>202</u> 1 To | 0 <u>11</u> / <u>30</u> / <u>2021</u> Report Type: <u>21M11</u> | | | | | | | | |
| 🖾 Original 🛛 Amendment 🗌 Sp | pecial Election Report | | | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| | Monetary | | | | | | | | |
| Cash & Checks \$, , , 0 . 00 | Expenditures \$, , , 00 | | | | | | | | |
| Loans \$,,0.00 | Transfers to | | | | | | | | |
| | Office Account \$,, 0 . 00 | | | | | | | | |
| Total Monetary \$, , 0.00 | | | | | | | | | |
| | Total Monetary \$, , 40.00 | | | | | | | | |
| In-Kind \$,,0 00 | | | | | | | | | |
| | (8) Other Distributions | | | | | | | | |
| | \$,, <u>0</u> . <u>00</u> | | | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| \$ | \$,,,, | | | | | | | | |
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| | rtification son to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, cor | | | | | | | | | |
| | | | | | | | | | |
| (Type name) | (Type name) | | | | | | | | |
| or electioneering comm.) | | | | | | | | | |
| X | X | | | | | | | | |
| Signature | Signature | | | | | | | | |

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name <u>Good Government Foundation</u> | | | | (2) I.D. Number | | | | |
|--|---|-----------------|------------|-----------------|-------------|-----------|--------|--|
| 11/1/2021 | | 1 | 11/30/2021 | | | | | |
| (3) Cover Perio | od / / | thro | ough | I I | (4) Pag | e _1 | of | |
| (5) Date | (7) Full Name | (8) | | (9) | (10) | (11) | (12) | |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | Contributor | | Contribution | In-kind | | | |
| Number | City, State, Zip Code | Type Occupation | | Туре | Description | Amendment | Amount | |
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| (1) Name Goo | CAMPAIGN TREASURER od Government Foundation | | (|) EXPENDIT 2) I.D. Number | | 2308 |
|--|--|------|--|------------------------------|-------------------|----------------|
| (3) Cover Period | 11/1/2021 d/ /through_ | 11/3 | 0/2021 /(| 4) Page <u>1</u> | of | 1 |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
| 11/30/2021 1 | South Miami, First National Bank of 5750 Sunset Drive South Miami, FL 33143 | | bank fees | МО | | \$40.00 |
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