

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alliance for a Stronger Miami-Dade
 Name
 (2) 12000 Biscayne Blvd.; Suite 503
 Address (number and street)
Miami, FL 33181
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1208591]

Submitted on:
 6/5/2020 14:13:07 (eastern)

Check here if address has changed

(3) ID Number: 2271

(4) Check appropriate box(es):

- Candidate Office Sought: _____
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 5 / 1 / 2020 To 5 / 31 / 2020 Report Type: 20M05

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 500 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 500 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 5 , 595 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 5 , 595 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 330 , 098 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 25 , 640 . 39

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alliance for a Stronger Miami-Dade (2) I.D. Number 2271

5/1/2020 through 5/31/2020

(3) Cover Period ___ / ___ / ___ through ___ / ___ / ___ (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/29/2020 / / | Parsons, 100 M St. SE #1200 Washington, DC 20003 | B | constructi on | CH | | | \$1,500.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alliance for a Stronger Miami-Dade

(2) I.D. Number 2271

(3) Cover Period 5/1/2020 through 5/31/2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 5/27/2020 / / | Anthony Brunson P.A., 3350 SW 148th Ave Miramar, FL 33027 | accounting services | MO | | \$595.00 |
| 1 | | | | | |
| 5/20/2020 / / | Green Point Group, 14629 SW 104 Street Suite 260 Miami, FL 33186 | campaign strategic planning consulting | MO | | \$5,000.00 |
| 2 | | | | | |
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