

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Improve Miami  
 Name  
 (2) 3900 SW 26th Street  
 Address (number and street)  
West Park, FL 33023  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1251741]

Submitted on:  
 11/19/2021 05:57:19 (eastern)

Check here if address has changed

(3) ID Number: 2250

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2021 To 10 / 31 / 2021 Report Type: 21M10

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 596 , 800 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 329 , 184 . 98

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Improve Miami (2) I.D. Number 2250  
 10/1/2021 through 10/31/2021  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|--------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/22/2021<br>/ / | MANURL ROVERSI,<br>3636 SW 57TH AVE<br>MIAMI, FL 33155   | B                                     | business<br>owner              | CH                          |                                | Delete            | \$1,000.00     |
| 1                 |  |                                       |                                |                             |                                |                   |                |
| 10/22/2021<br>/ / | MANURL ROVERSI,<br>3636 SW 57TH AVE<br>MIAMI, FL 33155   | I                                     | vending<br>machine<br>supplier | CH                          |                                | Add               | \$1,000.00     |
| 2                 |  |                                       |                                |                             |                                |                   |                |
| / /               |  |                                       |                                |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Improve Miami

(2) I.D. Number 2250

(3) Cover Period 10/1/2021 through 10/31/2021

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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