| CAMPAIGN TREASURER'S REPORT SUMMARY |  |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|--|--|--|
| (1)<br>(2)<br>(4)                   | CAMPAIGN TREASURE  Improve Miami  Name 3900 SW 26th Street  Address (number and street)  West Park, FL 33023  City, State, Zip Code  Check here if address has changed  Check appropriate box(es):  Candidate Office Sought:  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  | OFFICE USE ONLY ONLINE SUBMISSION [1245701] Submitted on: 5/6/2021 18:12:45 (eastern)  (3) ID Number: 2250 |  |  |  |  |  |  |  |
|                                     |  | ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed                  |  |  |  |  |  |  |  |
|                                     | er Period: From <u>4</u> / <u>1</u> / <u>2021</u> To   | t Identifiers  4 / 30 / 2021 Report Type: 21M04  ecial Election Report                                     |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |  |  |
|                                     | n & Checks \$,,,   | Monetary   |  |  |  |  |  |  |  |
| Loans       \$                      |  | Transfers to Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |  |
| In-Ki                               | and \$ , , 0.00  | Total Monetary \$ , , _16 . 00   |  |  |  |  |  |  |  |
|                                     |  | (8) Other Distributions \$ , , 000   |  |  |  |  |  |  |  |
| (9)                                 | <b>TOTAL Monetary Contributions To Date</b> \$ ,69 ,00000  | (10) TOTAL Monetary Expenditures To Date \$, _68 , _54481  |  |  |  |  |  |  |  |
| (Ty                                 | It is a first degree misdemeanor for any persecritify that I have examined this report and it is true, corresponding to the latest personal persona | (Type name)  Candidate Chairperson (only for PC and PTY)   |  |  |  |  |  |  |  |
| Si                                  | gnature  | Signature  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                       | Improve Miami  |      |            |                     | 2) I.D. Numbe   | er2        | 250    |
|--------------------------------|--|------|------------|---------------------|-----------------|------------|--------|
|                                | 4/1/2021<br>od///  |      | 4          | /30/2021<br>///     | (4) Pag         | e <u>1</u> | of     |
| (5)<br>Date<br>(6)<br>Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & |      | (8)        | (9)<br>Contribution | (10)<br>In-kind | (11)       | (12)   |
| Number                         | City, State, Zip Code  | Туре | Occupation | Туре                | Description     | Amendment  | Amount |
| 1 1                            |  |      |            |                     |                 |            |        |
| J I                            |  |      |            |                     |                 |            |        |
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| J I                            |  |      |            |                     |                 |            |        |
| J I                            |  |      |            |                     |                 |            |        |
| J J                            |  |      |            |                     |                 |            |        |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Improve Miami |      |       |    | (2) I.D. Number |         |     | nber | 2250     |   |    |   |  |
|------------------------|------|-------|----|-----------------|---------|-----|------|----------|---|----|---|--|
|                        | 4    | /1/20 | 21 |                 | 4/30/20 | 021 |      |          |   |    |   |  |
| (3) Cover Per          | riod | 1     | 1  | through         | 1       | 1   | . (  | (4) Page | 1 | of | 1 |  |

| (5)<br>Date               | (7)<br>Full Name   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|--|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 4/6/2021                  | Bank of America,<br>5000 Biscayne Blvd<br>Miami, FL 33137            | fee   | МО                  |           | \$16.00 |
| 1                         | MIAMIT, FE 33137   |   |                     |           |         |
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