| | CAMPAIGN TREASURE | R'S REPORT SUMMARY |
|------------|--|---|
| (1) | Fight for Our Future | OFFICE USE ONLY |
| ` ' | Name | ONLINE SUBMISSION |
| (2) | 1742 West Flagler Street | [1268353] |
| | Address (number and street) | Submitted on: |
| | Miami, FL 33135 | 7/8/2022 16:00:12 (eastern) |
| | City, State, Zip Code | |
| | Check here if address has changed | (3) ID Number:2247 |
| (4) | Check appropriate box(es): | |
| | ☐ Candidate Office Sought: ☑ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |
| | (5) Report | Identifiers |
| Cove | er Period: From 6 / 18 / 2022 To | 7 / 1 / 2022 Report Type:22P2 |
| <u>X</u> 0 | riginal Amendment Spe | ecial Election Report |
| (6) | Contributions This Report | (7) Expenditures This Report |
| Casl | h & Checks \$, <u>36</u> , <u>000</u> . <u>00</u> | Monetary |
| Loar | s , , , <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 |
| Tota | I Monetary \$, <u>36</u> , <u>000</u> . <u>00</u> | Total Monetary \$, , 440 . 90 |
| In-Ki | ind \$,,,000 | |
| | | (8) Other Distributions \$, , 000 |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date |
| | \$, <u>517</u> , <u>200</u> . <u>00</u> | \$, <u>129</u> , <u>775</u> . <u>12</u> |
| | (11) Cert It is a first degree misdemeanor for any pers | tification on to falsify a public record (ss. 839.13, F.S.) |
| Ιc | certify that I have examined this report and it is true, corr | rect, and complete: |
| _(T | ype name) | _(Type name) |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) |
| X | | _X |
| Si | gnature | Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | ture | (2) I.D. Number | | | | | | | | |
|------------------|----------|-----------------|---------|-------|-----|----------|---|----|---|--|
| | 6/18/202 | 2 | | 7/1/2 | 022 | | | | | |
| (3) Cover Period | d / | 1 | through | 7 | 1 | (A) Page | 1 | of | 1 | |

| | 4 | | · · | | Г | Т | |
|--------------------|--|-------|--------------------------|--------------|---|------------|-------------|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | _ | | | Decire Bry Protection | | |
| Sequence | Street Address & | 888 | Contributor | Contribution | In-kind | Assessment | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 6/28/2022 | Meuchadim of Miami, LLC , | В | real | CH | | | \$10,000.00 |
| 1 | 6100 Hollywood Blvd, Ste 40 | 7 | estate firm | | | | |
| | Hollywood, FL 33024 | | | | | | |
| 1 | | | | | | | |
| | | | | | | | |
| 6/28/2022 | OKO Group LLC , 4100 NE 2nd Ave Ste 307 | В | real | CH | | | \$15,000.00 |
| 1 1 | Miami, FL 33137 | | estate firm | | | | |
| | | | | | | | |
| 2 | | | | | | | |
| | | | | | | | |
| 6/28/2022 | George Williamson | В | auto | CH | | | \$5,000.00 |
| 1 1 | II , 7815 Sw 104th St | | dealer | | | | |
| Fig. 951 | Miami, FL 33156 | | | | | | |
| 3 | | | | | | | |
| | | | | | | | |
| 6/29/2022 | Shear, Christopher | I | chiefopera tingoffice | CH | | | \$5,000.00 |
| 6/29/2022 I I | 601 Brickell Key Drive Ste | 700 | tingoffice | | | | |
| . 100 | Miami, FL 33131 | , , , | | | | | |
| 4 | | | | | | | |
| | | | | | | | |
| 7/1/2022 | Barley, Mary | I | retired | CH | | | \$1,000.00 |
| 1 1 | 11 De Leon Avenue | | | | | | |
| | Islamorada, FL 33036 | | | | | | |
| 5 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| <i>y t</i> | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| J E | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| <i>t t</i> | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| DS DE 12 /Pov. 11/ | 1 | | | NETRUCTIONS | C ANTIBOTICS OF TOPOGRAPHIC COMMISSION WITH | 1 | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Fight | for C | ur Fut | ure | | | (2) I.D. Nun | nber | 2 | 2247 | |
|--------------|-------|-------|--------|---------|---------|---|------------------|------|----|------|--|
| | | 6/18/ | 2022 | | 7/1/202 | 2 | * * | | | | |
| (3) Cover Pe | riod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/1/2022 | ANEDOT , 1340 Poydras Street, Ste 1770 New Orleans, LA 70112 | fees | МО | | \$440.90 |
| 1 | | | | 5 | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| 11 | | | | | |
| // | | | | | |
| // | | | | | |
| DS-DE 14 (Rev. | 44(40.1) | | | | |