

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Our Democracy  
 Name  
 (2) 1742 West Flagler Street  
 Address (number and street)  
Miami, FL 33135  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1302714]

Submitted on:  
 1/10/2024 16:45:03 (eastern)

Check here if address has changed (3) ID Number: 2238

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: 23Q4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      , 291 , 480 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 291 , 480 . 00

In-Kind \$      , 5 , 444 . 05

**(7) Expenditures This Report**

Monetary Expenditures \$      , 280 , 406 . 29

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 280 , 406 . 29

**(8) Other Distributions**

\$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**

\$      8 , 638 , 856 . 62

**(10) TOTAL Monetary Expenditures To Date**

\$      7 , 076 , 337 . 27

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

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| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|--------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/1/2023<br>/ /  | Dan Miz Inc ,<br>490 NE 101st Street<br>Miami Shores, FL 33128                                 | B                                     | day spa                              | CH                          |                                |                   | \$1,000.00     |
| 1                 |  |                                       |                                      |                             |                                |                   |                |
| 10/1/2023<br>/ /  | Robert Bourne Real Estate LLC ,<br>490 NE 101st Street<br>Miami Shores, FL 33128               | B                                     | real estate                          | CH                          |                                |                   | \$1,000.00     |
| 2                 |  |                                       |                                      |                             |                                |                   |                |
| 10/1/2023<br>/ /  | RedSpeed LLC ,<br>400 Eisenhower Lane North<br>Lombard, IL 60148                               | B                                     | traffic camera company               | CH                          |                                |                   | \$5,000.00     |
| 3                 |  |                                       |                                      |                             |                                |                   |                |
| 10/1/2023<br>/ /  | Lemke, Andrew<br>307 Northeast 95th St<br>Miami Shores, FL 33138                               | I                                     | rtc/ mdt                             | CH                          |                                |                   | \$270.00       |
| 4                 |  |                                       |                                      |                             |                                |                   |                |
| 10/2/2023<br>/ /  | American Beverage Association ,<br>1275 Pennsylvania Ave NW, Ste 1100n<br>Washington, DC 20004 | B                                     | beverage associatio                  | CH                          |                                |                   | \$5,000.00     |
| 5                 |  |                                       |                                      |                             |                                |                   |                |
| 10/11/2023<br>/ / | RAMIREZ, ANDRES<br>2665 SW 37TH AVE<br>Miami, FL 33133   | I                                     | architect/<br>borgesarch<br>itects   | CH                          |                                |                   | \$50.00        |
| 6                 |  |                                       |                                      |                             |                                |                   |                |
| 10/11/2023<br>/ / | Borges, Reinaldo<br>237 South Dixie Highway<br>Coral Gables, FL 33133                          | I                                     | architectu<br>re/borgesa<br>ssocarch | CH                          |                                |                   | \$2,500.00     |
| 7                 |  |                                       |                                      |                             |                                |                   |                |
| 10/11/2023<br>/ / | de Torres,<br>Elizabeth<br>3360 Southwest 18th St<br>Miami, FL 33145                           | I                                     | architect/<br>borgesarch<br>itects   | CH                          |                                |                   | \$50.00        |
| 8                 |  |                                       |                                      |                             |                                |                   |                |

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| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/12/2023<br>/ / | Lion Financial,<br>LLC ,<br>5080 Biscayne Blvd, Ste A<br>Miami, FL 33137                       | B                                     | financial<br>services | CH                          |                                |                   | \$15,000.00    |
| 9                 |  |                                       |                       |                             |                                |                   |                |
| 10/12/2023<br>/ / | Argudin, Ivette<br>13841 SW 36th St<br>Miami, FL 33175   | I                                     | principal             | CH                          |                                |                   | \$2,000.00     |
| 10                |  |                                       |                       |                             |                                |                   |                |
| 10/13/2023<br>/ / | Space Invaders,<br>LLC ,<br>34 NE 11th St<br>Miami, FL 33132                                   | B                                     | real<br>estate        | CH                          |                                |                   | \$5,000.00     |
| 11                |  |                                       |                       |                             |                                |                   |                |
| 10/13/2023<br>/ / | Garrett, Barbara<br>60 Edgewater Drive<br>Coral Gables, FL 33133                               | I                                     | retired               | CH                          |                                |                   | \$1,000.00     |
| 12                |  |                                       |                       |                             |                                |                   |                |
| 10/15/2023<br>/ / | Adler, Brian<br>55 Southwest 18th Ter<br>Miami, FL 33129                                       | I                                     | attorney              | CH                          |                                |                   | \$400.00       |
| 13                |  |                                       |                       |                             |                                |                   |                |
| 10/16/2023<br>/ / | CONROY, CAROL<br>9631 SW 72 Court<br>Miami, FL 33156   | I                                     | retired               | CH                          |                                |                   | \$250.00       |
| 14                |  |                                       |                       |                             |                                |                   |                |
| 10/17/2023<br>/ / | Machado, Ann<br>7760 SW 177 St<br>PALMETTO BAY, FL 33157                                       | I                                     | retired               | CH                          |                                |                   | \$1,000.00     |
| 15                |  |                                       |                       |                             |                                |                   |                |
| 10/19/2023<br>/ / | Hoffman, Deborah<br>3525 Bayshore Villas Dr<br>Miami, FL 33133                                 | I                                     | homemaker             | CH                          |                                |                   | \$1,000.00     |
| 16                |  |                                       |                       |                             |                                |                   |                |

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|-------------------|--|---------------------------------------|----------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/19/2023<br>/ / | Frank, Fleur<br>8740 N Kendall Drive<br>Miami, FL 33176  | I                                     | physician/<br>fleur sack         | CH                          |                                |                   | \$250.00       |
| 17                |  |                                       |                                  |                             |                                |                   |                |
| 10/20/2023<br>/ / | Global Crossing<br>Airlines Inc ,<br>4200 NW 36th Street<br>Miami, FL 33166                    | B                                     | airline                          | CH                          |                                |                   | \$2,500.00     |
| 18                |  |                                       |                                  |                             |                                |                   |                |
| 10/24/2023<br>/ / | Castillo, Gerardo<br>1248 Vista del Mar<br>Delray Beach, FL 33483                              | I                                     | executive/<br>ashbritt           | CH                          |                                |                   | \$2,500.00     |
| 19                |  |                                       |                                  |                             |                                |                   |                |
| 10/24/2023<br>/ / | Palmer, John<br>3630 Peachtree RD NE<br>Atlanta, GA 30326                                      | I                                     | retired                          | CH                          |                                |                   | \$2,500.00     |
| 20                |  |                                       |                                  |                             |                                |                   |                |
| 10/24/2023<br>/ / | Hayes, Tiwanna<br>12170 Cameron Dr<br>Johns Creek, CA 30097                                    | I                                     | ceo/<br>n-ovate<br>solutions     | CH                          |                                |                   | \$1,500.00     |
| 21                |  |                                       |                                  |                             |                                |                   |                |
| 10/24/2023<br>/ / | Bey, N. John<br>191 Peachtree St<br>Atlanta, GA 30303  | I                                     | attorney                         | CH                          |                                |                   | \$2,500.00     |
| 22                |  |                                       |                                  |                             |                                |                   |                |
| 10/25/2023<br>/ / | Mourning, Alonzo<br>3109 Grand Ave., PMB 447<br>Miami, FL 33133                                | I                                     | profbasket<br>ball/miami<br>heat | CH                          |                                |                   | \$5,000.00     |
| 23                |  |                                       |                                  |                             |                                |                   |                |
| 10/27/2023<br>/ / | Holtzman Gerson,<br>Elise<br>13150 Southwest 71st Ave<br>Miami, FL 33156                       | I                                     | attorney                         | CH                          |                                |                   | \$2,500.00     |
| 24                |  |                                       |                                  |                             |                                |                   |                |

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|---------------------------|--|---------------------------------------|-------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                          | Type                        | Description                    | Amendment         | Amount         |
| 10/27/2023<br>/ /         | Bachrach, Ernest<br>820 Harbor Drive<br>Miami, FL 33149  | I                                     | retired                             | CH                          |                                |                   | \$3,000.00     |
| 25                        |  |                                       |                                     |                             |                                |                   |                |
| 10/27/2023<br>/ /         | Insight Street<br>Media ,<br>15303 Ventura Blvd, #1490<br>Sherman Oaks, CA 91403               | B                                     | outdoor<br>media firm               | CH                          |                                |                   | \$10,000.00    |
| 26                        |  |                                       |                                     |                             |                                |                   |                |
| 10/28/2023<br>/ /         | Pittman Law Group,<br>PL ,<br>1028 East Park Ave<br>Tallahassee, FL 32301                      | B                                     | law firm                            | CH                          |                                |                   | \$2,500.00     |
| 27                        |  |                                       |                                     |                             |                                |                   |                |
| 10/28/2023<br>/ /         | HERA Property<br>Registry, LLC ,<br>1900 S Harbor City Blvd Ste 211<br>Melbourne , FL 32901    | B                                     | property<br>management              | CH                          |                                |                   | \$2,500.00     |
| 28                        |  |                                       |                                     |                             |                                |                   |                |
| 10/28/2023<br>/ /         | Crews Morris,<br>Shondeana<br>1226 Fayetteville Road SE<br>Atlanta, GA 30316                   | I                                     |                                     | CH                          |                                |                   | \$100.00       |
| 29                        |  |                                       |                                     |                             |                                |                   |                |
| 10/28/2023<br>/ /         | Demay, James R<br>5630 Fetzer Ave NW<br>Concord, NC 28027                                      | I                                     | attorney                            | CH                          |                                |                   | \$2,000.00     |
| 30                        |  |                                       |                                     |                             |                                |                   |                |
| 10/28/2023<br>/ /         | Logan, Willie<br>18870 NW 53rd Pl<br>Miami Gardens, FL 33055                                   | I                                     | ceo/opaloc<br>kacommvlp<br>mcorp    | CH                          |                                |                   | \$2,500.00     |
| 31                        |  |                                       |                                     |                             |                                |                   |                |
| 10/30/2023<br>/ /         | Corradino, Joseph<br>10225 SW 58th Court<br>Pinecrest, FL 33156                                | I                                     | urbanplann<br>er/thecorr<br>adinogr | CH                          |                                |                   | \$1,000.00     |
| 32                        |  |                                       |                                     |                             |                                |                   |                |

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| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                  | Type                        | Description                    | Amendment         | Amount         |
| 10/30/2023<br>/ /         | Landry & Kling ,<br>1390 S DIXIE HWY<br>Coral Gables, FL 33146                                 | B                                     | shipvessel<br>solutions     | CH                          |                                |                   | \$1,000.00     |
| 33                        |  |                                       |                             |                             |                                |                   |                |
| 10/31/2023<br>/ /         | Van Straaten,<br>Thomas<br>901 Brickell Key Boulevard<br>Miami, FL 33131                       | I                                     | retired                     | CH                          |                                |                   | \$250.00       |
| 34                        |  |                                       |                             |                             |                                |                   |                |
| 11/2/2023<br>/ /          | Kane, John M<br>210 Commerce Way Ste 300<br>Portsmouth, NH 03801                               | I                                     | real<br>estate              | CH                          |                                |                   | \$750.00       |
| 35                        |  |                                       |                             |                             |                                |                   |                |
| 11/2/2023<br>/ /          | Burch, J<br>Christopher<br>840 First Ave Ste 200<br>King of Prussia, PA 19406                  | I                                     | real<br>estate              | CH                          |                                |                   | \$750.00       |
| 36                        |  |                                       |                             |                             |                                |                   |                |
| 11/3/2023<br>/ /          | JACOBS ,<br>3750 NW 87th Ave, #750<br>Miami, FL 33178  | B                                     | engineerin<br>g<br>group    | CH                          |                                |                   | \$5,000.00     |
| 37                        |  |                                       |                             |                             |                                |                   |                |
| 11/3/2023<br>/ /          | Sotero, Adalberto<br>L<br>7050 SW 57th St<br>Miami, FL 33143                                   | I                                     | ceo/falcon<br>trust<br>goup | CH                          |                                |                   | \$10,000.00    |
| 38                        |  |                                       |                             |                             |                                |                   |                |
| 11/6/2023<br>/ /          | Lopez, Yvette<br>P.O Box 141128<br>Coral Gables, FL 33114                                      | I                                     | retired                     | CH                          |                                |                   | \$10,000.00    |
| 39                        |  |                                       |                             |                             |                                |                   |                |
| 11/8/2023<br>/ /          | Redwood Dev Co<br>LLC ,<br>3921 Alton Rd Ste 439<br>Miami Beach, FL 33140                      | B                                     | developer                   | CH                          |                                |                   | \$10,000.00    |
| 40                        |  |                                       |                             |                             |                                |                   |                |

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| (6)<br>Sequence<br>Number |  |  |                             |                                |                   |                |
| 11/8/2023<br>/ /          | 78 Political<br>Committee ,<br>2153 W Oak Ridge Rd<br>Orlando, FL 32809                        | F pac                                    | CH                          |                                |                   | \$15,000.00    |
| 41                        |  |  |                             |                                |                   |                |
| 11/8/2023<br>/ /          | Boytell-Perez,<br>Darlene<br>2811 South Bayshore Drive<br>Miami, FL 33133                      | I aprn/<br>gastro<br>health              | CH                          |                                |                   | \$5,000.00     |
| 42                        |  |  |                             |                                |                   |                |
| 11/8/2023<br>/ /          | Hill<br>International ,<br>2005 Market Street, 17th Floor<br>Philadelphia, PA 19103            | B constructi<br>on<br>cost<br>manage     | CH                          |                                |                   | \$4,000.00     |
| 43                        |  |  |                             |                                |                   |                |
| 11/8/2023<br>/ /          | Pantin Gov LLC ,<br>300 Sevilla Ave, Ste 215<br>Coral Gables, FL 33134                         | B government<br>relations                | CH                          |                                |                   | \$10,000.00    |
| 44                        |  |  |                             |                                |                   |                |
| 11/9/2023<br>/ /          | Riemer, Laurie<br>20155 NE 38th Ct, Apt 3104<br>Aventura, FL 33180                             | I mediator/m<br>ediatoffla<br>urieriemer | CH                          |                                |                   | \$360.00       |
| 45                        |  |  |                             |                                |                   |                |
| 11/10/2023<br>/ /         | Equality Florida<br>Action PAC In,<br>P.O. Box 13184<br>St. Petersburg, FL 33733               | F pac                                    | CH                          |                                |                   | \$5,000.00     |
| 46                        |  |  |                             |                                |                   |                |
| 11/10/2023<br>/ /         | Hartmann, Ken<br>3589 Poinciana Ave<br>Miami, FL 33133   | I lawyer                                 | CH                          |                                |                   | \$500.00       |
| 47                        |  |  |                             |                                |                   |                |
| 11/13/2023<br>/ /         | Avmed,<br>PO Box 1778<br>Gainesville, FL 32627   | B healthinsu<br>ranceindus<br>try        | CH                          |                                |                   | \$4,200.00     |
| 48                        |  |  |                             |                                |                   |                |



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| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                             |                             |                                |                   |                |
| 11/14/2023<br>/ /         | Leadership for<br>South Miami ,<br>6619 S Dixie Hwy No 148<br>South Miami, FL 33143            | F                                     | pac                                    | CH                          |                                |                   | \$15,000.00    |
| 49                        |  |                                       |  |                             |                                |                   |                |
| 11/14/2023<br>/ /         | Sunset<br>Opportunities B2,<br>LLC ,<br>5701 Sunset Drive, Ste 350<br>South Miami, FL 33143    | B                                     | real<br>estate                         | CH                          |                                |                   | \$10,000.00    |
| 50                        |  |                                       |  |                             |                                |                   |                |
| 11/18/2023<br>/ /         | Balbin, Maribel<br>8346 Dundee Terrace<br>Hialeah, FL 33016                                    | I                                     | consultant<br>/publicaff<br>airsconcep | CH                          |                                |                   | \$300.00       |
| 51                        |  |                                       |  |                             |                                |                   |                |
| 11/19/2023<br>/ /         | Lynch, Marika<br>6940 SW 96 St<br>Miami, FL 33156  | I                                     | consultant<br>/<br>mlc                 | CH                          |                                |                   | \$1,000.00     |
| 52                        |  |                                       |  |                             |                                |                   |                |
| 11/19/2023<br>/ /         | Pita, Howard<br>***Protected Voter***  | I                                     | lawyer                                 | CH                          |                                |                   | \$1,000.00     |
| 53                        |  |                                       |  |                             |                                |                   |                |
| 11/19/2023<br>/ /         | Jackson, Yolanda<br>8339 NW 195th Terr<br>Hialeah, FL 33015                                    | I                                     | attorney                               | CH                          |                                |                   | \$500.00       |
| 54                        |  |                                       |  |                             |                                |                   |                |
| 11/19/2023<br>/ /         | Barsh, Kerri<br>1221 Brickell Ave<br>Miami, FL 33131   | I                                     | attorney                               | CH                          |                                |                   | \$1,000.00     |
| 55                        |  |                                       |  |                             |                                |                   |                |
| 11/20/2023<br>/ /         | Bercow Radell<br>Fernandez, Larki,<br>200 South Biscayne Blvd, Ste 300<br>Miami, FL 33131      | B                                     | law firm                               | CH                          |                                |                   | \$10,000.00    |
| 56                        |  |                                       |  |                             |                                |                   |                |



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|------------------|--|---------------------------------------|------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 12/1/2023<br>/ / | HNTB Holdings LTD<br>PAC ,<br>715 Kirk Drive<br>Kansas City, MO 64105                          | F                                     | pac                                | CH                          |                                |                   | \$10,000.00    |
| 57               |  |                                       |                                    |                             |                                |                   |                |
| 12/8/2023<br>/ / | Rodriguez, Luis A<br>14600 SW 75 Ave<br>Palmetto Bay, FL 33158                                 | I                                     | engineer                           | CH                          |                                |                   | \$1,000.00     |
| 58               |  |                                       |                                    |                             |                                |                   |                |
| 12/8/2023<br>/ / | Bravo, Alice N<br>8877 SW 99th St<br>Miami, FL 33176   | I                                     | engineer                           | CH                          |                                |                   | \$4,000.00     |
| 59               |  |                                       |                                    |                             |                                |                   |                |
| 12/8/2023<br>/ / | Nuevo, Mario<br>5995 SW 102nd Ave<br>Miami, FL 33172   | I                                     | vp/hntb<br>corporatio<br>n         | CH                          |                                |                   | \$500.00       |
| 60               |  |                                       |                                    |                             |                                |                   |                |
| 12/8/2023<br>/ / | Ortiz, Hector P<br>600 Coral Way<br>Coral Gables, FL 33134                                     | I                                     | president/<br>horsepower<br>electr | CH                          |                                |                   | \$1,000.00     |
| 61               |  |                                       |                                    |                             |                                |                   |                |
| 12/8/2023<br>/ / | Molina, Maria J<br>2401 Anderson Rd Apt 6<br>Coral Gables, FL 33134                            | I                                     | engineer                           | CH                          |                                |                   | \$1,000.00     |
| 62               |  |                                       |                                    |                             |                                |                   |                |
| 12/8/2023<br>/ / | Gannett Fleming Inc<br>PAC ,<br>P.O. Box 67100<br>Harrisburg, PA 17106                         | F                                     | pac                                | CH                          |                                |                   | \$5,000.00     |
| 63               |  |                                       |                                    |                             |                                |                   |                |
| 12/8/2023<br>/ / | American Sales &<br>Management Or,<br>P.O. Box 521305<br>Miami, FL 33152                       | B                                     | aviation<br>services               | CH                          |                                |                   | \$5,000.00     |
| 64               |  |                                       |                                    |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Our Democracy (2) I.D. Number 2238  
 10/1/2023 through 12/31/2023  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 12/8/2023<br>/ /          | Ardurra Group Inc ,<br>4921 Memorial Hwy Ste 300<br>Tampa, FL 33634                            | B engineerin<br>g<br>firm             | CH                          |                                |                   | \$1,000.00     |
| 65                        |  |                                       |                             |                                |                   |                |
| 12/8/2023<br>/ /          | HBC Engineering<br>Company ,<br>8935 NW 35th Ln Ste 201<br>Doral, FL 33172                     | B engineerin<br>g<br>firm             | CH                          |                                |                   | \$1,000.00     |
| 66                        |  |                                       |                             |                                |                   |                |
| 12/13/2023<br>/ /         | Sala, Dario A<br>108 Mayfair Lane<br>Ponte Vedra Beach, FL 32082                               | I sports<br>management                | CH                          |                                |                   | \$20,000.00    |
| 67                        |  |                                       |                             |                                |                   |                |
| 12/19/2023<br>/ /         | Danet Linares PA ,<br>1609 S Baysore Dr<br>Miami, FL 33133                                     | B comercial<br>real<br>estate         | CH                          |                                |                   | \$1,000.00     |
| 68                        |  |                                       |                             |                                |                   |                |
| 12/19/2023<br>/ /         | Nova Consulting ,<br>10486 NW 31st Terrace<br>Miami , FL 33172                                 | B engineerin<br>g<br>firm             | CH                          |                                |                   | \$1,000.00     |
| 69                        |  |                                       |                             |                                |                   |                |
| 12/19/2023<br>/ /         | Atkins US Holdings,<br>Inc Pac ,<br>4030 West Boy Scout Blvd, Ste 700<br>Tampa, FL 33607       | F pac                                 | CH                          |                                |                   | \$5,000.00     |
| 70                        |  |                                       |                             |                                |                   |                |
| 12/19/2023<br>/ /         | Com-Tech<br>Telecommunications<br>In,<br>3708 Sparta Rd<br>Sebring, FL 33870                   | B communicat<br>ions<br>firm          | CH                          |                                |                   | \$5,000.00     |
| 71                        |  |                                       |                             |                                |                   |                |
| 12/19/2023<br>/ /         | Penzer, Ariel<br>81 Harborview West<br>Lawrence, NY 11559                                      | I not<br>employed                     | CH                          |                                |                   | \$1,000.00     |
| 72                        |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Our Democracy (2) I.D. Number 2238  
 10/1/2023 through 12/31/2023  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description     | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|------------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation              | Type                        | Description                        | Amendment         | Amount         |
| 12/29/2023<br>/ /         | NextEra Energy<br>Campital Holdin,<br>700 Universe Boulevard<br>Juno Beach, FL 33408           | B                                     | electric<br>company     | CH                          |                                    |                   | \$25,000.00    |
| 73                        |  |                                       |                         |                             |                                    |                   |                |
| 12/8/2023<br>/ /          | Gannett Fleming ,<br>800 NW 62nd Ave, Ste 490<br>Miami, FL 33126                               | B                                     | engineerin<br>g<br>firm | IK                          | food/refre<br>shments<br>for event |                   | \$829.06       |
| 74                        |  |                                       |                         |                             |                                    |                   |                |
| 11/7/2023<br>/ /          | Damian, Melanie<br>1000 Brickell Ave Ste 1020<br>Miami, FL 33131                               | I                                     | attorney                | IK                          | food/refre<br>shments<br>for event |                   | \$2,714.99     |
| 75                        |  |                                       |                         |                             |                                    |                   |                |
| 10/2/2023<br>/ /          | Andrade, Carlos<br>1742 W Flagler Street<br>Miami, FL 33135                                    | I                                     | event<br>planner        | IK                          | food/refre<br>shments<br>for event |                   | \$1,900.00     |
| 76                        |  |                                       |                         |                             |                                    |                   |                |
| / /                       |  |                                       |                         |                             |                                    |                   |                |
| / /                       |  |                                       |                         |                             |                                    |                   |                |
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| / /                       |  |                                       |                         |                             |                                    |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Our Democracy

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/2/2023<br>//           | Florida Democratic<br>Party ,<br>201 S Monroe St, Ste 300<br>Tallahassee, FL 32301             | contribution   | MO                         |                   | \$50,000.00    |
| 1                         |  |  |                            |                   |                |
| 10/2/2023<br>//           | Edge Communications,<br>LLC ,<br>1742 W Flagler St<br>Miami, FL 33135                          | consulting   | MO                         |                   | \$15,000.00    |
| 2                         |  |  |                            |                   |                |
| 10/2/2023<br>//           | Edge Communications,<br>LLC ,<br>1742 W Flagler St<br>Miami, FL 33135                          | staffing   | MO                         |                   | \$15,500.00    |
| 3                         |  |  |                            |                   |                |
| 10/2/2023<br>//           | Edge Communications,<br>LLC ,<br>1742 W Flagler St<br>Miami, FL 33135                          | reimbursement<br>for travel  | RM                         |                   | \$100.00       |
| 4                         |  |  |                            |                   |                |
| 10/3/2023<br>//           | GW Strategies ,<br>P.O. Box 531341<br>Miami Shores, FL 33153                                   | fundraising<br>consulting  | MO                         |                   | \$10,000.00    |
| 5                         |  |  |                            |                   |                |
| 10/5/2023<br>//           | CVS COMMS LLC ,<br>1111 NE 16th Terrace, Unit 2<br>Fort Lauderdale, FL 33304                   | reimbursement<br>work lunch  | RM                         |                   | \$72.80        |
| 6                         |  |  |                            |                   |                |
| 10/5/2023<br>//           | CVS COMMS LLC ,<br>1111 NE 16th Terrace, Unit 2<br>Fort Lauderdale, FL 33304                   | communications<br>consulting   | MO                         |                   | \$10,000.00    |
| 7                         |  |  |                            |                   |                |
| 10/6/2023<br>//           | Stephanie Bromfield &<br>Associat,<br>6815 Biscayne Blvd, #103<br>Miami, FL 33138              | canvassing   | MO                         |                   | \$2,500.00     |
| 8                         |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Our Democracy

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(3) Cover Period 10/1/2023 through 12/31/2023

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/10/2023<br>//          | WIN Canvass, LLC ,<br>1742 W Flagler Street<br>Miami, FL 33135                                 | staffing   | MO                         |                   | \$9,547.00     |
| 9                         |  |  |                            |                   |                |
| 10/11/2023<br>//          | MDW Communications LLC ,<br>151 N Nor Hill Rd, ste 151<br>Plantation, FL 33324                 | polling &<br>research  | MO                         |                   | \$3,000.00     |
| 10                        |  |  |                            |                   |                |
| 10/11/2023<br>//          | MDW Communications LLC ,<br>151 N Nor Hill Rd, ste 151<br>Plantation, FL 33324                 | polling &<br>research  | MO                         |                   | \$3,000.00     |
| 11                        |  |  |                            |                   |                |
| 10/11/2023<br>//          | MDW Communications LLC ,<br>151 N Nor Hill Rd, ste 151<br>Plantation, FL 33324                 | polling &<br>research  | MO                         |                   | \$4,000.00     |
| 12                        |  |  |                            |                   |                |
| 10/11/2023<br>//          | MDW Communications LLC ,<br>151 N Nor Hill Rd, ste 151<br>Plantation, FL 33324                 | mms texting  | MO                         |                   | \$538.02       |
| 13                        |  |  |                            |                   |                |
| 10/11/2023<br>//          | MDW Communications LLC ,<br>151 N Nor Hill Rd, ste 151<br>Plantation, FL 33324                 | polling &<br>research  | MO                         |                   | \$3,000.00     |
| 14                        |  |  |                            |                   |                |
| 10/19/2023<br>//          | NGP Van, Inc ,<br>P.O. Box 392264<br>Pittsburgh, PA 15251                                      | voter access   | MO                         |                   | \$1,194.95     |
| 15                        |  |  |                            |                   |                |
| 10/30/2023<br>//          | Engaged Florida PC ,<br>1742 W Flagler St<br>Miami, FL 33135                                   | contribution   | MO                         |                   | \$5,000.00     |
| 16                        |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Our Democracy

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(3) Cover Period 10/1/2023 through 12/31/2023

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/31/2023<br>//          | Sears, Tangela<br>1270 NW 75th Street<br>MIAMI, FL 33147                                       | consulting   | MO                         |                   | \$5,000.00     |
| 17                        |  |  |                            |                   |                |
| 10/31/2023<br>//          | WIN Canvass, LLC ,<br>1742 W Flagler Street<br>Miami, FL 33135                                 | staffing   | MO                         |                   | \$7,880.00     |
| 18                        |  |  |                            |                   |                |
| 10/31/2023<br>//          | ANEDOT ,<br>1340 Poydras Street, Ste 1770<br>New Orleans, LA 70112                             | fees   | MO                         |                   | \$1,106.50     |
| 19                        |  |  |                            |                   |                |
| 11/1/2023<br>//           | Edge Communications,<br>LLC ,<br>1742 W Flagler St<br>Miami, FL 33135                          | consulting   | MO                         |                   | \$15,000.00    |
| 20                        |  |  |                            |                   |                |
| 11/1/2023<br>//           | Edge Communications,<br>LLC ,<br>1742 W Flagler St<br>Miami , FL 33135                         | reimbursement<br>travel and<br>parking                                     | RM                         |                   | \$1,000.00     |
| 21                        |  |  |                            |                   |                |
| 11/1/2023<br>//           | Edge Communications,<br>LLC ,<br>1742 W Flagler St<br>Miami, FL 33135                          | staffing   | MO                         |                   | \$15,500.00    |
| 22                        |  |  |                            |                   |                |
| 11/1/2023<br>//           | NGP Van, Inc ,<br>P.O. Box 392264<br>Pittsburgh, PA 15251                                      | voter access   | MO                         |                   | \$1,194.95     |
| 23                        |  |  |                            |                   |                |
| 11/2/2023<br>//           | GW Strategies ,<br>P.O. Box 531341<br>Miami Shores, FL 33153                                   | fundraising<br>consulting  | MO                         |                   | \$10,000.00    |
| 24                        |  |  |                            |                   |                |

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 11/2/2023<br>//           | GW Strategies ,<br>P.O. Box 531341<br>Miami Shores, FL 33153                                   | reimbursement<br>for lodging,<br>travel, meals                             | RM                         |                   | \$1,024.88     |
| 25                        |  |  |                            |                   |                |
| 11/8/2023<br>//           | CVS COMMS LLC ,<br>1111 NE 16th Terrace, Unit 2<br>Fort Lauderdale, FL 33304                   | communications<br>consulting   | MO                         |                   | \$5,000.00     |
| 26                        |  |  |                            |                   |                |
| 11/20/2023<br>//          | Stephanie Bromfield &<br>Associat,<br>6815 Biscayne Blvd, #103<br>Miami, FL 33138              | canvassing   | MO                         |                   | \$2,500.00     |
| 27                        |  |  |                            |                   |                |
| 11/16/2023<br>//          | Bank of America ,<br>9101 S Dixie Hwy<br>Miami, FL 33156                                       | check order  | MO                         |                   | \$63.14        |
| 28                        |  |  |                            |                   |                |
| 11/29/2023<br>//          | Arango, Nicole<br>9751 Bel Aire Drive<br>Cutler Bay, FL 33157                                  | outreach   | MO                         |                   | \$1,500.00     |
| 29                        |  |  |                            |                   |                |
| 11/30/2023<br>//          | ANEDOT ,<br>1340 Poydras Street, Ste 1770<br>New Orleans, LA 70112                             | fees   | MO                         |                   | \$748.80       |
| 30                        |  |  |                            |                   |                |
| 12/1/2023<br>//           | NGP Van, Inc ,<br>P.O. Box 392264<br>Pittsburgh, PA 15251                                      | voter access   | MO                         |                   | \$1,194.95     |
| 31                        |  |  |                            |                   |                |
| 12/4/2023<br>//           | GW Strategies ,<br>P.O. Box 531341<br>Miami Shores, FL 33153                                   | fundraising<br>consulting  | MO                         |                   | \$10,000.00    |
| 32                        |  |  |                            |                   |                |



## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

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| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 12/4/2023<br>//  | CVS COMMS LLC ,<br>1111 NE 16th Terrace, Unit 2<br>Fort Lauderdale, FL 33304                   | communications<br>consulting   | MO                         |                   | \$5,000.00     |
| 33               |  |  |                            |                   |                |
| 12/13/2023<br>// | Edge Communications,<br>LLC ,<br>1742 W Flagler St<br>Miami, FL 33135                          | consulting   | MO                         |                   | \$15,000.00    |
| 34               |  |  |                            |                   |                |
| 12/13/2023<br>// | Edge Communications,<br>LLC ,<br>1742 W Flagler St<br>Miami, FL 33135                          | staffing   | MO                         |                   | \$15,500.00    |
| 35               |  |  |                            |                   |                |
| 12/13/2023<br>// | Stephanie Bromfield &<br>Associat,<br>6815 Biscayne Blvd, #103<br>Miami, FL 33138              | reimbursement<br>for food for<br>event                                     | RM                         |                   | \$1,000.00     |
| 36               |  |  |                            |                   |                |
| 12/14/2023<br>// | WIN Canvass, LLC ,<br>1742 W Flagler Street<br>Miami, FL 33135                                 | staffing   | MO                         |                   | \$15,000.00    |
| 37               |  |  |                            |                   |                |
| 12/14/2023<br>// | Stephanie Bromfield &<br>Associat,<br>6815 Biscayne Blvd, #103<br>Miami, FL 33138              | consulting   | MO                         |                   | \$2,500.00     |
| 38               |  |  |                            |                   |                |
| 12/20/2023<br>// | Edge Communications,<br>LLC ,<br>1742 W Flagler St<br>Miami, FL 33135                          | polling  | MO                         |                   | \$15,000.00    |
| 39               |  |  |                            |                   |                |
| 12/28/2023<br>// | NGP Van, Inc ,<br>P.O. Box 392264<br>Pittsburgh, PA 15251                                      | voter access   | MO                         |                   | \$200.00       |
| 40               |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 12/31/2023<br>/ /         | ANEDOT ,<br>1340 Poydras Street, Ste 1770<br>New Orleans, LA 70112                             | fees   | MO                         |                   | \$40.30        |
| 41                        |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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