

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Our Democracy  
 Name  
 (2) 1742 West Flagler Street  
 Address (number and street)  
Miami, FL 33135  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1294157]  
 Submitted on:  
 3/10/2023 16:00:18 (eastern)

Check here if address has changed

(3) ID Number: 2238

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2023 To 2 / 28 / 2023 Report Type: 23M02

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,        , 0 . 00

Loans                      \$        ,        , 0 . 00

Total Monetary      \$        ,        , 0 . 00

In-Kind                      \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        , 13 , 694 . 95

Transfers to Office Account      \$        ,        , 0 . 00

Total Monetary      \$        , 13 , 694 . 95

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ 6 , 477 , 171 . 62

### (10) TOTAL Monetary Expenditures To Date

\$ 6 , 328 , 677 . 49

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Our Democracy (2) I.D. Number 2238  
 (3) Cover Period 2/1/2023 through 2/28/2023 (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Our Democracy

(2) I.D. Number 2238

(3) Cover Period 2/1/2023 through 2/28/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/1/2023 //	NGP Van, Inc , P.O. Box 392264 Pittsburgh, PA 15251	voter access	MO		\$1,194.95
1					
2/2/2023 //	Edge Communications, LLC , 1742 W Flagler St Miami, FL 33135	consulting	MO		\$12,500.00
2					
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