

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Our Democracy  
 Name  
 (2) 1742 West Flagler Street  
 Address (number and street)  
Miami, FL 33135  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1292741]  
 Submitted on:  
 2/10/2023 16:07:06 (eastern)

Check here if address has changed

(3) ID Number: 2238

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2023 To 1 / 31 / 2023 Report Type: 23M01

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,        , 0 . 00

Loans                      \$        ,        , 0 . 00

Total Monetary      \$        ,        , 0 . 00

In-Kind                      \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        , 8 , 694 . 95

Transfers to Office Account      \$        ,        , 0 . 00

Total Monetary      \$        , 8 , 694 . 95

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ 6 , 477 , 171 . 62

### (10) TOTAL Monetary Expenditures To Date

\$ 6 , 314 , 982 . 54

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Our Democracy (2) I.D. Number 2238  
 1/1/2023 through 1/31/2023  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Our Democracy

(2) I.D. Number 2238

(3) Cover Period 1/1/2023 through 1/31/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 1/3/2023<br>//            | MDW Communications LLC ,<br>151 N Nor Hill Rd, ste 151<br>Plantation, FL 33324                 | retainer   | MO                         |                   | \$1,500.00     |
| 1                         |  |  |                            |                   |                |
| 1/3/2023<br>//            | NGP Van, Inc ,<br>P.O. Box 392264<br>Pittsburgh, PA 15251                                      | voter access   | MO                         |                   | \$1,194.95     |
| 2                         |  |  |                            |                   |                |
| 1/10/2023<br>//           | Edge Communications,<br>LLC ,<br>1742 W Flagler St<br>Miami, FL 33135                          | consulting   | MO                         |                   | \$6,000.00     |
| 3                         |  |  |                            |                   |                |
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