

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Our Democracy  
 Name  
 (2) 1742 West Flagler Street  
 Address (number and street)  
Miami, FL 33135  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1247454]

Submitted on:  
 7/12/2021 16:13:25 (eastern)

Check here if address has changed

(3) ID Number: 2238

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2021 To 6 / 30 / 2021 Report Type: 21M06

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,   5   , 000 . 00

Loans                      \$        ,        ,   0   . 00

Total Monetary      \$        ,   5   , 000 . 00

In-Kind                      \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        ,   9   , 288 . 56

Transfers to Office Account      \$        ,        ,   0   . 00

Total Monetary      \$        ,   9   , 288 . 56

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$   5   , 636 , 686 . 18

### (10) TOTAL Monetary Expenditures To Date

\$   5   , 473 , 035 . 35

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Our Democracy (2) I.D. Number 2238  
 (3) Cover Period 6/1/2021 through 6/30/2021 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                            |                             |                                |                   |                |
| 6/21/2021<br>/ /          | Ghermezian, Syd<br>8907 Jamaica Ave<br>Woodhaven, NY 11421                                     | I                                     | banker                     | CH                          |                                |                   | \$2,500.00     |
| 1                         |  |                                       |                            |                             |                                |                   |                |
| 6/21/2021<br>/ /          | Ghermezian, Mark<br>5041 Grosvenor Ave<br>Bronx, NY 10471                                      | I                                     | technology<br>entrepreneur | CH                          |                                |                   | \$2,500.00     |
| 2                         |  |                                       |                            |                             |                                |                   |                |
| / /                       |  |                                       |                            |                             |                                |                   |                |
| / /                       |  |                                       |                            |                             |                                |                   |                |
| / /                       |  |                                       |                            |                             |                                |                   |                |
| / /                       |  |                                       |                            |                             |                                |                   |                |
| / /                       |  |                                       |                            |                             |                                |                   |                |
| / /                       |  |                                       |                            |                             |                                |                   |                |
| / /                       |  |                                       |                            |                             |                                |                   |                |
| / /                       |  |                                       |                            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Our Democracy

(2) I.D. Number 2238

(3) Cover Period 6/1/2021 through 6/30/2021

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/1/2021<br>//            | Edge Communications LLC ,<br>1742 W Flagler St<br>Miami, FL 33135                              | consulting   | MO                         |                   | \$5,500.00     |
| 1                         |  |  |                            |                   |                |
| 6/1/2021<br>//            | Edge Communications LLC ,<br>1742 W Flagler St<br>Miami, FL 33135                              | reimbursement -<br>breakfast donor<br>meeting                              | RM                         |                   | \$175.00       |
| 2                         |  |  |                            |                   |                |
| 6/1/2021<br>//            | NGP Van, Inc ,<br>P.O. Box 392264<br>Pittsburgh, PA 15251                                      | voter access   | MO                         |                   | \$1,480.00     |
| 3                         |  |  |                            |                   |                |
| 6/1/2021<br>//            | Google ,<br>1600 Amphitheater Pkwy<br>Mountain View, CA 94043                                  | domain   | MO                         |                   | \$133.56       |
| 4                         |  |  |                            |                   |                |
| 6/4/2021<br>//            | SDDBC ,<br>P.O. Box 56-0203<br>Miami, FL 33256   | sponsorship  | MO                         |                   | \$500.00       |
| 5                         |  |  |                            |                   |                |
| 6/30/2021<br>//           | MDW Communications LLC ,<br>333 La Olas Way, Ste 100<br>Fort Lauderdale, FL 33324              | retainer   | MO                         |                   | \$1,500.00     |
| 6                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |