

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Our Democracy  
 Name  
 (2) 2929 SW 3rd Avenue; #220  
 Address (number and street)  
Miami, FL 33129  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1230972]  
 Submitted on:  
 9/15/2020 13:34:05 (eastern)

Check here if address has changed

(3) ID Number: 2238

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 14 / 2020 To 8 / 28 / 2020 Report Type: 20G1

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,        , 0 . 00

Loans                      \$        ,        , 0 . 00

Total Monetary      \$        ,        , 0 . 00

In-Kind                      \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        ,        , 0 . 00

Transfers to Office Account      \$        ,        , 0 . 00

Total Monetary      \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$   3   ,  566   ,  074   .  18  

### (10) TOTAL Monetary Expenditures To Date

\$   2   ,  687   ,  179   .  69  

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

  X    
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

  X    
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Our Democracy (2) I.D. Number 2238  
 8/14/2020 through 8/28/2020  
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
8/19/2020 / /	Ansin, James 1000 South Ponte Dr #1501 MIAMI BEACH, FL 33139	I co-preside nt	CH		Delete	\$10,000.00
1						
8/19/2020 / /	Ansin, James 1000 South Ponte Dr #1501 MIAMI BEACH, FL 33139	I co-preside nt/sunbeam tvcorp	CH		Add	\$10,000.00
2						
8/19/2020 / /	Shuffield, Ron 9568 SW 67 Ct Pinecrest, FL 33156	I president	CH		Delete	\$1,000.00
3						
8/19/2020 / /	Shuffield, Ron 9568 SW 67 Ct Pinecrest, FL 33156	I pres/berks hirehathaw ay	CH		Add	\$1,000.00
4						
/ /						
/ /						
/ /						
/ /						
/ /						

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Our Democracy

(2) I.D. Number 2238

(3) Cover Period 8/14/2020 through 8/28/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/25/2020 / /	Orozco, Manuel 960 W 48th Street MIAMI BEACH, FL 33140	reimbursement office lunch	MO	Delete	\$360.60
1					
8/25/2020 / /	Orozco, Manuel 960 W 48th Street MIAMI BEACH, FL 33140	reimbursement office lunch	RM	Add	\$360.60
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					