CAMPAIGN TREASURER'S REPORT SUMMARY										
(1)	Keeping Government Accountable	OFFICE USE ONLY								
` '	Name	ONLINE SUBMISSION [1214901]								
(2)	2600 South Douglas Road; Suite 900	Submitted on:								
	Address (number and street)	7/3/2020 13:13:05 (eastern)								
	City State Zin Code	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,								
	City, State, Zip Code	(2) 17 11								
	Check here if address has changed	(3) ID Number: 2236								
(4)	Check appropriate box(es):									
	Candidate Office Sought:									
	☒ Political Committee (PC)☐ Electioneering Communications Org. (ECO)	X Check here if PC or ECO has disbanded								
	☐ Party Executive Committee (PTY)	☐ Check here if PTY has disbanded								
	☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)	Check here if no other IE or EC reports will be filed								
	individual making electioneering communications)									
(5) Report Identifiers										
Cove	er Period: From $\frac{6}{2}$ / $\frac{13}{2020}$ To	6 / 26 / 2020 Report Type: 20P2								
X O	original Amendment Spe	ecial Election Report								
(6)	Contributions This Report	(7) Expenditures This Report								
		Monetary								
Cash	h & Checks \$, , 0 . 00	Expenditures \$, _20 , 192 . 04								
	Φ									
Loar	s , , , , 000	Transfers to Office Account \$								
. .	9 00	Office Account \$, , , 0 . 00								
Tota	I Monetary \$, , 0 . <u>00</u>	Total Monetary \$, 20 192 . 04								
I IZ:	\$	Total Monetary \$, _20 , 192 . 04								
In-Ki	ind \$, , , 0 . 00	(O) Other Distributions								
		(8) Other Distributions \$, , 0 00_								
		,,,								
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date								
	\$	\$, <u>24</u> , <u>900</u> . <u>00</u>								
-	(44) 0	Lift - Al								
	(11) Cen It is a first degree misdemeanor for any pers	tification on to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:										
<u> </u>	ype name)	(Type name)								
	Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer electioneering comm.)	☐ Candidate ☐ Chairperson (only for PC and PTY)								
V		V								
X Si	gnature	X Signature								
SI	gnature	Signature								

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Keeping Government Accountable (2) I.D. Number 2236						
	6/13/2020		6	/26/2020			
(3) Cover Perio	od//	thro	ough	<i>I I</i>	(4) Pag	e	of
	_						
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)
(6)	(Last, Suffix, First, Middle)						
Sequence	Street Address &	Co	ontributor	Contribution	In-kind		
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount
1							
1 1							
8							
1 1							
1 1							
1 1							
1 1							
1 1							
1 1							
r t							

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name	Keeping	g Gove	ernmen	t Accounta	able		(2) I.D. Nur	nber	:	2236	
	6	/13/2	020		6/26/2	020		-				
(3) Cover Per	riod	1	1	through	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
6/19/2020	RIESCO AND COMPANY, LLC, 2600 S. DOUGLAS ROAD, STE 900 CORAL GABLES, FL 33134	professional fees	МО		\$600.00
1					
6/19/2020	ACCOUNTABLE GOVERNMENT, PEOPLE FOR 2600 S. DOUGLAS ROAD, STE 900 CORAL GABLES, FL 33134	pc contribution	МО		\$19,592.04
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DS-DE 14 (Rev	4449.1	<u> </u>			