

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Keeping Government Accountable  
 Name  
 (2) 2600 South Douglas Road; Suite 900  
 Address (number and street)  
Coral Gables, FL 33134  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1188423]  
 Submitted on:  
 6/5/2019 14:46:41 (eastern)

Check here if address has changed (3) ID Number: 2236

(4) Check appropriate box(es):  
 Candidate Office Sought: \_\_\_\_\_  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2019 To 5 / 31 / 2019 Report Type: 19M05  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   4   ,  800  .  00   
 Loans \$      ,      ,   0  .  00   
 Total Monetary \$      ,   4  ,  800  .  00   
 In-Kind \$      ,      ,   0  .  00 

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   1  ,  607  .  39   
 Transfers to Office Account \$      ,      ,   0  .  00   
 Total Monetary \$      ,   1  ,  607  .  39 

**(8) Other Distributions**  
 \$      ,      ,   0  .  00 

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,  15  ,  900  .  00 

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   1  ,  625  .  46 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Keeping Government Accountable (2) I.D. Number 2236  
 5/1/2019 through 5/31/2019  
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
5/16/2019 / /	AL-FLEX EXTERMINATORS, INC PO BOX 650213 MIAMI, FL 33265	B pest control	CH			\$1,000.00
1						
5/16/2019 / /	GRANADA SHOPPING PLAZA, LLC , 18610 NW 87 AVE SUITE 204 HIALEAH , FL 33015	B shopping center	CH			\$1,000.00
2						
5/16/2019 / /	BUILDING ENTERPRISES, LLC, ARENAL 18610 NW 87 AVE SUITE 204 HIALEAH , FL 33015	B real estate co.	CH			\$1,000.00
3						
5/28/2019 / /	GALBUT , RUSSELL W I 2200 BISCAYNE BLVD MIAMI, FL 33137	B real estate developer	CH			\$1,800.00
4						
/ /						
/ /						
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/ /						

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Keeping Government Accountable

(2) I.D. Number 2236

(3) Cover Period 5/1/2019 through 5/31/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
5/16/2019 //	BYG STRATEGIES , 951 BRICKELL AVE #410 MIAMI, FL 33131	political consulting	MO		\$1,573.75
1					
5/20/2019 //	INTUIT , 2700 Coast Ave Mountain View, CA 94043	check order	MO		\$33.64
2					
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