|   | CAMPAIGN TREASURE  | R'S REPORT SUMMARY  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| (1)   | Transparency and Accountability for M  | 1iami OFFICE USE ONLY   |  |  |  |  |  |
| ( - /   | Name   | ONLINE SUBMISSION   |  |  |  |  |  |
| (2)   | 2600 S Douglas Road; Suite 800   | [1246196]   |  |  |  |  |  |
|   | Address (number and street)  | Submitted on:<br>6/4/2021 11:58:41 (eastern)  |  |  |  |  |  |
|   | Coral Gables, FL 33134   |   |  |  |  |  |  |
|   | City, State, Zip Code  |   |  |  |  |  |  |
|   | Check here if address has changed  | (3) ID Number:2230  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |   |  |  |  |  |  |
|   | Candidate Office Sought:   |   |  |  |  |  |  |
|   | ▼ Political Committee (PC)      □ Floation against Communications Committee (FCC)                      | Cheek have if DC as ECO has dishauded   |  |  |  |  |  |
|   | <ul><li>☐ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul> | <ul><li>☐ Check here if PC or ECO has disbanded</li><li>☐ Check here if PTY has disbanded</li></ul> |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an   | ☐ Check here if no other IE or EC reports will be filed   |  |  |  |  |  |
|   | individual making electioneering communications)   |   |  |  |  |  |  |
|   | (5) Report   | Identifiers   |  |  |  |  |  |
| Cove  | er Period: From 5 / 1 / 2021 To  |   |  |  |  |  |  |
|   |  | ecial Election Report   |  |  |  |  |  |
|   |  | <u> </u>  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report  |  |  |  |  |  |
| Casl  | n & Checks \$ , , , 000  | Monetary  |  |  |  |  |  |
| Loar  | s , , , , 000  | Transfers to Office Account \$ , , 0 . 00   |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00   | ,,,   |  |  |  |  |  |
|   | ·  | Total Monetary \$ , , 300 . 00  |  |  |  |  |  |
| In-Ki   | nd \$ , , 0.00   |   |  |  |  |  |  |
|   |  | (8) Other Distributions   |  |  |  |  |  |
|   |  | \$,, <u>0</u> . <u>00</u>   |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |
|   | \$, <u>153</u> , <u>500</u> . <u>00</u>  | \$, 68 , 232 . 09   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
|   | (11) Cert<br>It is a first degree misdemeanor for any pers   | tification  |  |  |  |  |  |
| 1   |  |   |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |  |   |  |  |  |  |  |
| _(T   | ype name)  | (Type name)   |  |  |  |  |  |
|   | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)   |  |  |  |  |  |
| Х   |  | x   |  |  |  |  |  |
|   | gnature  | Signature   |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                  | Transparency and A                          | ccoun      | tability f               | or Miami (      | 2) I.D. Numbe          | er          | 2230   |
|---------------------------|---|------------|--------------------------|-----------------|------------------------|-------------|--------|
| (3) Cover Peri            | 5/1/2021<br>od////                          | thro       | ough                     | /31/2021<br>//_ | (4) Pag                | je <u>1</u> | of     |
| (5)<br>Date               | (7) Full Name (Last, Suffix, First, Middle) |            | (8)                      | (9)             | (10)                   | (11)        | (12)   |
| (6)<br>Sequence<br>Number | Street Address & City, State, Zip Code      | Co<br>Type | ontributor<br>Occupation | Contribution    | In-kind<br>Description | Amendment   | Amount |
| Number                    | City, State, Zip Code                       | туре       | Occupation               | Туре            | Description            | Amendment   | Amount |
| J I                       |   |            |                          |                 |                        |             |        |
| 1 1                       |   |            |                          |                 |                        |             |        |
|                           |   |            |                          |                 |                        |             |        |
| 1 1                       |   |            |                          |                 |                        |             |        |
|                           |   |            |                          |                 |                        |             |        |
| I I                       |   |            |                          |                 |                        |             |        |
|                           |   |            |                          |                 |                        |             |        |
| 1 1                       |   |            |                          |                 |                        |             |        |
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| 1 1                       |   |            |                          |                 |                        |             |        |
|                           |   |            |                          |                 |                        |             |        |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name     | Transpa: | rency | and | Accountabi | lity f | or Mi | ami | (2) 1 | .D. Num | ber | 2  | 2230 | .00 |
|--------------|----------|-------|-----|------------|--------|-------|-----|-------|---------|-----|----|------|-----|
|              | 5/       | 1/20  | 21  |            | 5/31/3 | 2021  |     |       |         |     |    |      |     |
| (3) Cover Pe | riod     | 1     | 1   | through    | 1      | 1     |     | (4) F | age     | 1   | of | 1    |     |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 5/17/2021                 | GEMRT,<br>2600 S Douglas Road<br>Suite 800<br>Coral Gables, FL 33134                    | accounting & reporting services                                     | МО                  |           | \$300.00 |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
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| DS-DE 14 (Rev.            | 44/40 1   |   |                     |           | 73.1     |